

PROJECT TEAM

**OWNER**  
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POTOMAC, MD 20854  
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AIA, LEED AP BD+C

**TRAFFIC ENGINEER**  
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225 REINEKERS LANE  
SUITE 750  
ALEXANDRIA, VA 22314  
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CONTACT: ROBERT SCHIESEL, P.E.

**APPLICANT**  
VAN METRE HOMES AT WESTEND, L.L.C.  
9900 MAIN STREET, SUITE 500  
FAIRFAX, VA 22031  
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**CIVIL ENGINEER**  
URBAN, LTD.  
4200D TECHNOLOGY COURT  
CHANTILLY, VA 20151  
TEL. 703-376-4221  
CONTACT: CLAYTON TOCK, P.E.

**LANDSCAPE ARCHITECT**  
URBAN, LTD.  
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TEL. 703-376-4221  
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AREA TABULATIONS:

BLOCK L (LOT 709) LOT AREA = 1.79 AC. 77,919 SF.  
BLOCK M LOT AREA = 2.80 AC. 122,172 SF.  
TOTAL DEVELOPMENT AREA = 4.59 AC. 200,091 SF.  
TOTAL DISTURBED AREA = 4.84 AC. 211,840 SF.

ZONING TABULATIONS:

ON-SITE LOCATIONS / ADDRESSES: T.M. #047.02-03-11 / 5801 DUKE ST. ALEXANDRIA, VA 22304

TOTAL SITE/LOT AREAS: 211,120 SF OR 4.84 ACRES

EXISTING ZONE: CDD #29 (COORDINATED DEVELOPMENT DISTRICT #29)  
PROPOSED ZONE: CDD #29 (COORDINATED DEVELOPMENT DISTRICT #29)

OPEN SPACE REQUIREMENTS: 50,022 SF (25% OF DEVELOPMENT AREA AT OR ABOVE-GRADE)

OPEN SPACE PROVIDED: 70,933 SF (33% OF DEVELOPMENT AREA AT-GRADE)\*

\*ALL OPEN SPACE PROVIDED IS PRIVATE WITH PUBLIC ACCESS EASEMENT

EXISTING USE: VACANT/DEMOLISHED  
PROPOSED USE: RESIDENTIAL TOWNHOMES

DENSITY:  
BLOCK L (LOT 709): 16'x40' TH: 30 UNITS  
20'x40' TH: 14 UNITS  
BLOCK L SUBTOTAL: 44 UNITS

BLOCK M: 16'x40' TH: 44 UNITS  
20'x40' TH: 22 UNITS  
BLOCK M SUBTOTAL: 66 UNITS

TOTAL UNITS PROVIDED: 110 UNITS

AVERAGE LOT AREA: 692 SF\*

\*SEE SHEET 02 FOR LOT AREA TABULATION

PROPOSED DENSITY: 110 UNITS/ 4.59 AC = 23.96 D.U./AC.

GROSS FLOOR AREA:  
BLOCK L (LOT 709) SUBTOTAL: 118,902 CSF  
BLOCK M SUBTOTAL: 128,880 CSF  
TOTAL CSF PROVIDED: 297,782 CSF

NET FLOOR AREA:  
BLOCK L (LOT 709) SUBTOTAL: 118,902 SF  
BLOCK M SUBTOTAL: 128,880 SF  
TOTAL FLOOR ARE PROVIDED: 297,782 SF

F.A.R. PERMITTED:  
BLOCK L: 3.33  
BLOCK M: 1.64

F.A.R. PROVIDED:  
BLOCK L: 1.53  
BLOCK M: 1.46

AVERAGE FINISHED GRADE: 195.80

BUILDING HEIGHT PROPOSED: 50 FT.

FRONTAGE REQUIRED: 9 FT. FRONTAGE ZONE (VERVE ST)  
6 FT. FRONTAGE ZONE (HECHT AVE.)

FRONTAGE PROVIDED: 9 FT. FRONTAGE ZONE (VERVE ST)  
6 FT. FRONTAGE ZONE (HECHT AVE.)

PARKING TABULATIONS:

PARKING REQUIRED:  
BLOCK L: 2.0 SP/UNIT(43) = 86 SPACES  
BLOCK M: 2.0 SP/UNIT (66) = 132 SPACES  
TOTAL PARKING REQUIRED: 218 SPACES

PARKING PROVIDED:  
BLOCK L: 86 SPACES (GARAGE: 58 STANDARD, 30 COMPACT)  
BLOCK M: 132 SPACES (GARAGE: 88 STANDARD, 44 COMPACT)  
TOTAL PARKING PROVIDED: 218 SPACES\*  
\*PARKING PROVIDED INCLUDED TANDEM SPACES

BICYCLE PARKING TABULATIONS:  
BICYCLE PARKING REQUIRED:  
BLOCK L: 3 SP/10 UNITS(44) + 1 VISITOR = 15 SPACES  
BLOCK M: 3 SP/10 UNITS(66) + 2 VISITOR = 22 SPACES

BICYCLE PARKING PROVIDED\*:  
BLOCK L: 15 SPACES  
BLOCK M: 22 SPACES  
\*BICYCLE PARKING LOCATIONS WITH DIMENSIONS TO BE PROVIDED AT PRELIMINARY SITE PLAN.

TRIP GENERATION:

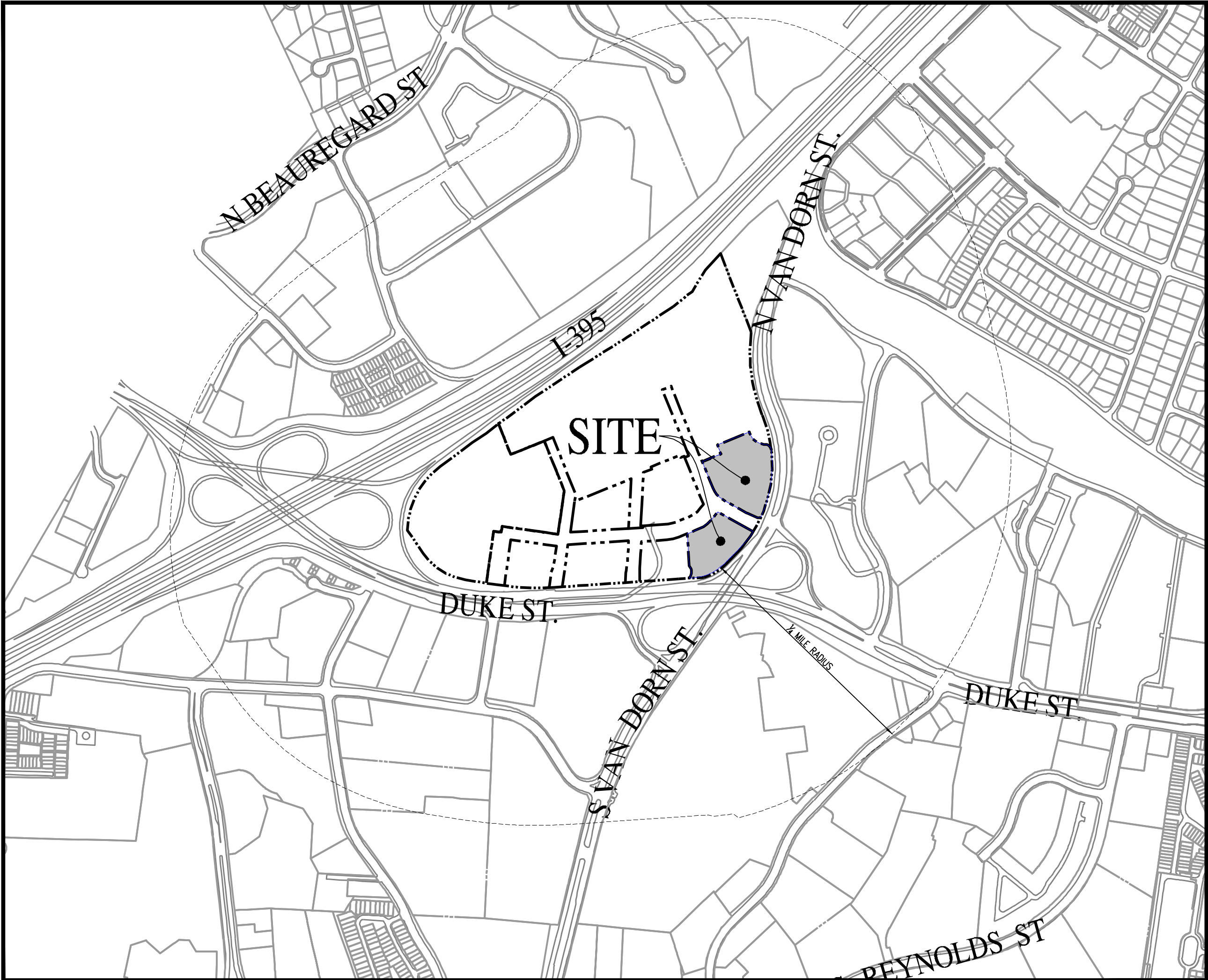
| BLOCK L EAST                     |          |      |                     |     |       |              |     |       |             |
|----------------------------------|----------|------|---------------------|-----|-------|--------------|-----|-------|-------------|
| Land Use                         | ITE Code | Size | ----- Weekday ----- |     |       |              |     |       | Daily Total |
|                                  |          |      | AM Peak Hour        |     |       | PM Peak Hour |     |       |             |
|                                  |          |      | In                  | Out | Total | In           | Out | Total |             |
| Total External Residential Trips |          |      | 2                   | 5   | 7     | 5            | 3   | 8     | 93          |
| OVERALL NON-AUTO MODE TRIPS      |          |      | -2                  | -5  | -7    | -5           | -3  | -8    | -93         |
| OVERALL DEVELOPMENT TRIPS        |          |      | 2                   | 5   | 7     | 5            | 3   | 8     | 93          |

| BLOCK M                          |          |      |                     |     |       |              |     |       |             |
|----------------------------------|----------|------|---------------------|-----|-------|--------------|-----|-------|-------------|
| Land Use                         | ITE Code | Size | ----- Weekday ----- |     |       |              |     |       | Daily Total |
|                                  |          |      | AM Peak Hour        |     |       | PM Peak Hour |     |       |             |
|                                  |          |      | In                  | Out | Total | In           | Out | Total |             |
| Total External Residential Trips |          |      | 4                   | 10  | 14    | 9            | 6   | 15    | 180         |
| OVERALL NON-AUTO MODE TRIPS      |          |      | -4                  | -10 | -14   | -9           | -6  | -15   | -180        |
| OVERALL DEVELOPMENT TRIPS        |          |      | 4                   | 10  | 14    | 9            | 6   | 15    | 180         |

WEST END  
BLOCK L&M - CONCEPT II

CITY OF ALEXANDRIA, VIRGINIA

DATE: OCTOBER 20, 2023



VICINITY MAP

SCALE: 1"=500'

SHEET INDEX

CIVIL

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| 04A          | EXISTING CONDITIONS         |
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LANDSCAPE

| Sheet Number | Sheet Title                              |
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ARCHITECTURE

| Sheet Number | Sheet Title                     |
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| A1.0         | ARCHITECTURAL SITE PLAN         |
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| A1.3         | BLOCK M EXTERIOR ELEVATIONS     |
| A1.4         | BLOCK L EXTERIOR ELEVATIONS     |
| A1.5         | TYPICAL SECTION & SITE SECTIONS |

PROJECT NARRATIVE:

**EXISTING SITE CONDITIONS:**  
THE EXISTING INFRASTRUCTURE ON SITE HAS BEEN DEMOLISHED AS PART OF THE PROPOSED IMPROVEMENT ASSOCIATED WITH DSP 2021-00012. THE ULTIMATE CONDITION OF THE EXISTING SITE IS A VACANT LOT.

**DESCRIPTION OF DEVELOPMENT:**  
BLOCK L IS BORDERED TO THE NORTH BY HECHT AVE. (PUBLIC), TO THE EAST BY VERVE ST. (PUBLIC), TO THE SOUTH BY N. VAN DORN ST (PUBLIC) & DUKE ST. (PUBLIC), AND TO THE WEST BY THE REMAINING PORTION OF BLOCK L THAT IS NOT A PART OF THIS APPLICATION. BLOCK M IS BORDERED TO THE NORTH BY BLOCK R (PARKS), TO THE EAST BY LANDMARK STREET (PRIVATE), TO THE SOUTH BY DUKE STREET (PUBLIC) AND TO THE WEST BY VERVE ST. (PUBLIC).

THE PURPOSE OF THE REDEVELOPMENT FOR BLOCKS L & M IS TO ALLOW FOR A RESIDENTIAL DEVELOPMENT CONSISTING OF 110 TOTAL TOWNHOUSE UNITS WITH ASSOCIATED INFRASTRUCTURE. THIS PROJECT IS NOT A FEDERAL UNDERTAKING OR INVOLVES THE USE OF ANY FEDERAL FUNDING, IN COMPLIANCE WITH FEDERAL PRESERVATION LAWS, IN PARTICULAR SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT OF 1966.

LIST OF EXISTING APPROVALS:

- CDD #2020-00007
- DSP #2021-00012
- SUB #2021-00003
- SUB #2022-00005
- GRD #2022-00012
- SUB #2023-0003

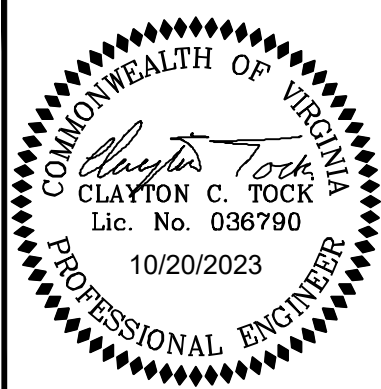
LIST OF REQUESTED APPROVALS:

- SUP TO ALLOW FOR MORE THAN 8 UNITS IN A GROUP OF TOWNHOUSES

GREEN BUILDING NARRATIVE:

THE APPLICANT WILL COMPLY WITH THE CITY'S CURRENT GREEN BUILDING POLICY AS MODIFIED BY THE CDD#2020-00007 REQUIREMENTS AT THE TIME OF DSUP SUBMISSION.

| PLAN DATE  | REVISION       |  |
|------------|----------------|--|
|            |                |  |
| 10-10-2023 | 1st SUBMISSION |  |
|            |                |  |
|            |                |  |
|            |                |  |
|            |                |  |
|            |                |  |
|            |                |  |
|            |                |  |



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4200D TECHNOLOGY CT.  
CHANTILLY, VA 20151  
TEL 703.642.2306  
FAX 703.578.7888  
www.urban-lltd.com

APPROVED

SPECIAL USE PERMIT NO. \_\_\_\_\_

DEPARTMENT OF PLANNING & ZONING

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES  
SITE PLAN NO. \_\_\_\_\_

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

DATE RECORDED \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_ DEED BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_



GENERAL NOTES

1. THE SUBJECT SITE IS LOCATED ON THE FOLLOWING CITY OF ALEXANDRIA ASSESSMENT MAP NO.'S: LOT 707 2ND LANDMARK MALL REDEVELOPMENT R/S: 047.02-03-17 (5755 DUKE ST), LOT 709 2ND LANDMARK MALL REDEVELOPMENT R/S: 047.02-03-19 (5725 DUKE ST), AND IS ZONED CDD.
2. OWNER- LANDMARK LAND HOLDINGS, LLC C/O FOULGER-PARATI DEVELOPMENT, LLC
3. ADDRESS: 12435 PARK POTOMAC AVE, SUITE 200, POTOMAC, MD, 20854
4. THE SITE IS LOCATED IN THE HOLMES RUN WATERSHED.
5. CONSTRUCTION PERMITS ARE REQUIRED FOR THIS PROJECT. THE APPROVED SITE PLAN MUST BE ATTACHED TO THE PERMIT APPLICATION THAT FULLY DETAILS THE CONSTRUCTION AS WELL AS LAYOUTS AND SCHEMATICS OF THE MECHANICAL, ELECTRICAL, AND PLUMBING SYSTEMS.
6. ALL PUBLIC AND PRIVATE EASEMENTS OR ALL KNOWN PUBLIC AND PRIVATE EASEMENTS, INCLUDING ALL UTILITY, EGRESS, AND CONSERVATION RESTRICTIONS ARE SHOWN. THE APPLICANT SHALL NOT CONSTRUCT ANY PERMANENT STRUCTURES OVER ANY EXISTING OR PROPOSED PUBLIC EASEMENTS UNLESS OTHERWISE APPROVED BY THE PLANNING COMMISSION AND CITY OF ALEXANDRIA COUNCIL.
7. ALL NEW CONSTRUCTION SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE CITY OF ALEXANDRIA AND TO THE VIRGINIA UNIFORM STATEWIDE BUILDING CODE (USBC).
8. PRIOR TO COMMENCING NEW WORK, THE CONTRACTOR SHALL PROTECT FROM DAMAGE ALL EXISTING ADJACENT AREAS, IF CITY'S EXISTING PUBLIC INFRASTRUCTURE, INCLUDING BUT NOT LIMITED TO, STREETS, ALLEYSWAYS, DRIVEWAY APRONS, SANITARY AND STORM SEWERS, STREET LIGHTING, TRAFFIC AND PEDESTRIAN SIGNALS, SIDEWALKS, CURB AND GUTTER, AND STORM WATER DROP INLET STRUCTURES ARE DAMAGED BY THE CONTRACTOR OR BY ACTIVITIES RELATING TO THE SITE CONSTRUCTION THEN THE APPLICANT SHALL REPAIR THE SAME TO THE SATISFACTION OF DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES (T&ES). A PRE-CONSTRUCTION WALK/SURVEY OF THE SITE SHALL OCCUR WITH CONSTRUCTION AND INSPECTION STAFF TO DOCUMENT EXISTING CONDITIONS PRIOR TO ANY LAND DISTURBING ACTIVITY.
9. ALL IMPROVEMENTS TO THE CITY'S RIGHT-OF-WAY SUCH AS CURB, GUTTER, SIDEWALK, AND DRIVEWAY APRONS, ETC., ARE DESIGNED PER THE CITY OF ALEXANDRIA STANDARDS AND SPECIFICATIONS.
10. ALL STREET CUT AND PATCH WORK LOCATED IN PUBLIC RIGHT-OF-WAYS, REQUIRED FOR ANY UTILITY INSTALLATION SHALL BE PERFORMED IN STRICT ACCORDANCE WITH THE CITY OF ALEXANDRIA STANDARDS AND SPECIFICATIONS AND TO THE SATISFACTION OF THE DIRECTOR OF TRANSPORTATION AND ENVIRONMENTAL SERVICES (T&ES).
11. CONTRACTOR MUST ENSURE THAT THERE IS NO DISTURBANCE ON ADJACENT PROPERTIES WITHOUT RECORDED EASEMENT OR NOTARIZED LETTER OF PERMISSION FROM THE ADJACENT PROPERTY OWNERS.
12. ALL REQUIRED STATE AND FEDERAL PERMITS, WHICH COULD INCLUDE PERMITS FROM THE VIRGINIA DEPARTMENT OF CONSERVATION AND RECREATION (VOCR), VIRGINIA DEPARTMENT OF ENVIRONMENTAL QUALITY (VDEQ), VIRGINIA DEPARTMENT OF HISTORIC RESOURCES (VDHR), UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (USEPA), ARMY CORPS OF ENGINEERS AND VIRGINIA MARINE RESOURCES, MUST BE IN PLACE FOR ALL PROJECT CONSTRUCTION AND MITIGATION WORK PRIOR TO RELEASE OF THE FINAL SITE PLAN. THIS INCLUDES THE STATE REQUIREMENT FOR A VIRGINIA STORMWATER MANAGEMENT PROGRAM (VSWMP) GENERAL PERMIT FOR DISCHARGES OF STORMWATER FROM CONSTRUCTION ACTIVITIES FOR LAND DISTURBING ACTIVITIES GREATER THAN 2,500. INFORMATION REGARDING THE VSWMP GENERAL PERMIT CAN BE FOUND ONLINE AT: [http://www.dcr.virginia.gov/sol\\_and\\_water/vswmp.shtml](http://www.dcr.virginia.gov/sol_and_water/vswmp.shtml).
13. PERMITS FROM THE CITY OF ALEXANDRIA OFFICE OF ENVIRONMENTAL QUALITY (OEQ), TRANSPORTATION AND ENVIRONMENTAL SERVICES (T&ES), AND BUILDING AND FIRE CODE ADMINISTRATION SHALL BE OBTAINED BY THE APPLICANT, AS REQUIRED AND DOCUMENTED HEREIN. THE CONTRACTOR CAN CONTACT ALEXANDRIA FIRE AND CODE ADMINISTRATION DEPARTMENT AT (703) 838-4644 OR (703) 746-4200 FOR ANY QUESTIONS OR ADDITIONAL INFORMATION.
14. ANY WORK IN THE PUBLIC RIGHT OF WAY SHALL REQUIRE A SEPARATE PERMIT FROM THE DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES. THE CONTRACTOR CAN CONTACT THE DEPARTMENT OF TRANSPORTATION AND ENVIRONMENTAL SERVICES AT (703) 746-4035 FOR ANY QUESTIONS OR ADDITIONAL INFORMATION.
15. THE PROPERTY ADDRESS MUST BE CLEARLY MARKED IN THE FRONT AND BACK OF THE PROPOSED DEVELOPMENT SITE DURING CONSTRUCTION FOR EMERGENCY RESPONSE PURPOSES IN CONTRASTING COLORS FOR EASY IDENTIFICATION.
16. THE APPLICANT SHALL CONTACT THE CRIME PREVENTION UNIT OF THE ALEXANDRIA POLICE DEPARTMENT AT 703-746-1920 REGARDING SECURITY HARDWARE FOR NEW CONSTRUCTION. THIS SHALL BE COMPLETED PRIOR TO ISSUANCE OF BUILDING PERMIT.
17. THE CONTRACTOR MUST ENSURE THAT POSITIVE DRAINAGE OCCURS ON SITE TO PREVENT PONDING OR DRAINAGE PROBLEMS ON ADJACENT PROPERTIES.
18. A SEPARATE DESIGN IS REQUIRED FOR ALL WALLS 24" AND OVER IN HEIGHT FROM THE GRADE AND SUBJECT TO SEPARATE PERMITS TO BE OBTAINED BY THE OWNERS. GEOTECHNICAL AND STRUCTURAL DESIGN IS TO BE COMPLETED BY OTHERS. THIS FINAL SITE PLAN SHOWS LOCATION, PROPOSED GRADING, AND DESIGN OF ALL THE WALLS.
19. ALL SANITARY LATERALS AND/OR SEWERS NOT SHOWN IN THE EASEMENTS SHALL BE OWNED AND MAINTAINED PRIVATELY.
20. ALL STORM DRAINS NOT SHOWN WITHIN AN EASEMENT OR IN A PUBLIC RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED PRIVATELY.
21. ALL WATER FACILITY CONSTRUCTIONS SHALL CONFORM TO VIRGINIA AMERICAN WATER (VAM) STANDARDS AND SPECIFICATIONS. NO WORK CAN BE COMPLETED ON EXISTING AND PROPOSED WATER FACILITIES UNTIL ALL EASEMENTS AND AGREEMENTS WITH VAM ARE FINALIZED, EXECUTED AND RECORDED. DEVELOPER OR CONTRACTOR SHALL CONTACT VAM AT 703-706-3889 TO OBTAIN AN APPROVED PROPOSAL AND PAY ALL REQUIRED FEES, PRIOR TO THE START OF CONSTRUCTION, DEMOLITION AND INSPECTION OF WATER FACILITIES, INCLUDING, BUT NOT LIMITED TO, WATER MAINS, FIRE HYDRANTS, DOMESTIC AND FIRE SERVICE LINES. ALL THE PROPOSED WET TAPS ON AN EXISTING WATER MAIN SHALL BE CONSTRUCTED BY VAM.
22. PRIOR TO THE RELEASE OF THE FINAL SITE PLAN, A TRAFFIC CONTROL PLAN FOR CONSTRUCTION DETAILING PROPOSED CONTROLS TO TRAFFIC MOVEMENT, LANE CLOSURES, CONSTRUCTION ENTRANCES, HAUL ROUTES, AND STORAGE AND STAGING SHALL BE PROVIDED FOR INFORMATION PURPOSES; HOWEVER, AN AMENDED TRAFFIC CONTROL PLAN, IF REQUIRED BY THE DIRECTOR OF TRANSPORTATION AND ENVIRONMENTAL SERVICES SHALL BE SUBMITTED TO THE DIRECTOR OF TRANSPORTATION AND ENVIRONMENTAL SERVICES ALONG WITH THE BUILDING PERMIT APPLICATION. THE FINAL SITE PLAN SHALL INCLUDE A STATEMENT "FOR INFORMATION ONLY" ON THE TRAFFIC CONTROL PLAN SHEETS.
23. THIS SITE IS NOT LOCATED WITHIN A COMBINED SEWER AREA.
24. THE SITE CONTAINS EXISTING STORM SEWER, SANITARY SEWER, WATERLINES, ELECTRIC, AND OVERHEAD UTILITY. THE SUBJECT PLAN PROPOSES THE ADDITION OF STORM SEWER, SANITARY SEWER, WATERLINES, ELECTRIC, AND TELECOMMUNICATION CONNECTIONS. SOME OF THE EXISTING UTILITIES WILL REMAIN BUT NEW ONES WILL BE ADDED. THE APPLICANT IS RESPONSIBLE FOR THE MAINTENANCE OF ALL SPECIAL PAVING MATERIAL INSTALLED WITHIN THE PUBLIC RIGHT OF WAY PER DEVELOPMENT CONDITION 2G.

ADDITIONAL NOTES

1. CONTRACTOR SHALL ENSURE ALL DISCHARGES ARE IN ACCORDANCE WITH CITY OF ALEXANDRIA CODE TITLE 5, CHAPTER 6, ARTICLE B.
2. Dewatering and other construction related discharge limits to the sewer system are regulated by AlexRenew Pretreatment. Contractor is required to contact AlexRenew's Pretreatment Coordinator at 703-721-3500 x2020.

EXISTING CONDITIONS SURVEY NOTES

1. HORIZONTAL DATUM= NORTH AMERICAN DATUM OF 1983, NAVD83
  2. VERTICAL DATUM= NORTH AMERICAN VERTICAL DATUM OF 1988, NAVD88\*  
UTILITY INFORMATION AS SHOWN ON THIS PLAN IS TAKEN FROM THE RECORDS AND/OR FIELD SURVEY COMPLETED BY URBAN LTD., DATED 05/10/2012; AND CANNOT BE GUARANTEED. FOR EXACT LOCATIONS OF EXISTING UNDERGROUND UTILITIES, NOTIFY "MISS UTILITY" AT 1-800-257-7777 AND 811 72 HOURS BEFORE THE START OF ANY EXCAVATION OR CONSTRUCTION. THE CONSTRUCTION WORKERS AND CONTRACTOR(S) ARE ENCOURAGED TO VISIT DOMINION VIRGINIA POWER WEB SITE AT WWW.DOM.COM (KEYWORD SAFETY) FOR ADDITIONAL SAFETY INSTRUCTIONS.
  3. LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR/ENGINEER SHOULD DIG TEST PITS BY HAND AT ALL UTILITY CROSSINGS TO VERIFY EXACT LOCATION.
  4. THE BOUNDARY INFORMATION FOR THE SUBJECT SITE IS BASED ON A CURRENT FIELD SURVEY PREPARED BY URBAN LTD., DATED 02/01/2012 IN ACCORDANCE WITH THE REQUIREMENTS OF VIRGINIA ASSOCIATION OF LAND SURVEYORS.
- \* PER MEMORANDUM TO INDUSTRY, JULY 20, 2005: THE PLAN SHALL BE PREPARED USING VIRGINIA STATE PLANE (NORTHZONE) COORDINATES BASED ON NAD83 AND NAVD88; HOWEVER, IF THE CURRENT DRAWINGS ARE PREPARED USING NORTH AMERICAN DATUM OF 1927 (NAD27) AND NORTHGEODETIC VERTICAL DATUM OF 1929 (NGVD29) THEN THE AS-BUILT DRAWINGS SHALL PROVIDE A CONVERSION TABLE OF SANITARY AND STORM SEWER DATA IN THE NAD83 AND NAVD88 DATUMS.

ENVIRONMENTAL SITE ASSESSMENT

1. THE CITY OF ALEXANDRIA DEPARTMENT OF TRANSPORTATION AND ENVIRONMENTAL SERVICES, OFFICE OF ENVIRONMENTAL QUALITY MUST BE NOTIFIED IF UNUSUAL OR UNANTICIPATED CONTAMINATION OR UNDERGROUND STORAGE TANKS, DRUMS, AND CONTAINERS ARE ENCOUNTERED AT THE SITE. IF THERE IS ANY DOUBT ABOUT PUBLIC SAFETY OR A RELEASE TO THE ENVIRONMENT, THE ALEXANDRIA FIRE DEPARTMENT MUST BE CONTACTED IMMEDIATELY BY CALLING 911. THE TANK OR CONTAINER'S REMOVAL, ITS CONTENTS, ANY SOIL CONTAMINATION AND RELEASES TO THE ENVIRONMENT WILL BE HANDLED IN ACCORDANCE WITH FEDERAL, STATE, AND CITY REGULATIONS.
2. ALL WELLS TO BE DEMOLISHED IN THIS PROJECT, INCLUDING MONITORING WELLS MUST BE CLOSED IN ACCORDANCE WITH VIRGINIA STATE WATER CONTROL BOARD (VSWCB) REQUIREMENTS. CONTACT ENVIRONMENTAL HEALTH SPECIALIST AND COORDINATE WITH THE ALEXANDRIA HEALTH DEPARTMENT AT 703-746-4996.
3. UNLESS APPROVED BY THE DIRECTOR OF TRANSPORTATION & ENVIRONMENTAL SERVICES (T&ES) ALL CONSTRUCTION ACTIVITIES MUST COMPLY WITH THE ALEXANDRIA NOISE CONTROL CODE TITLE 11, CHAPTER 5, WHICH PERMITS CONSTRUCTION ACTIVITIES TO OCCUR  
BETWEEN THE FOLLOWING HOURS:  
MONDAY THROUGH FRIDAY FROM 7 AM TO 6 PM AND SATURDAYS FROM 9 AM TO 6 PM.  
NO CONSTRUCTION ACTIVITIES ARE PERMITTED ON SUNDAYS.  
PILE DRIVING IS FURTHER RESTRICTED TO THE FOLLOWING HOURS:  
MONDAY THROUGH FRIDAY FROM 9 AM TO 6 PM AND SATURDAYS FROM 10 AM TO 4 PM.

SANITARY FLOW COMPUTATIONS

TOTAL FLOW FROM BLOCK L&M =  
350 GPD/JUNIT \* 110 UNITS = 38,500 GPD  
PEAK FACTOR FLOW FROM BUILDING = 38,500 GPD \* 4.0 = 154,000 OR 0.15 MGD

THE TOTAL ESTIMATED FLOW EXCEEDS 10,000 GPD AND IS THEREFORE SUBJECT MEMORANDUM TO INDUSTRY NO. 06-14, WHICH STATES THAT AT THE TIME OF THE FINAL SITE PLAN,

1. THE APPLICANT SHALL PROVIDE ADEQUATE SANITARY SEWER OUTFALL ANALYSIS, AS GENERALLY DESCRIBED BELOW, SUFFICIENT TO DETERMINE EXISTING AND FUTURE FLOWS IN THE CITY-OWNED SEWERS THAT ARE USED BY THE DEVELOPMENT/REDEVELOPMENT PROJECT. THE SANITARY SEWER ADEQUATE OUTFALL ANALYSIS SHALL BE COMPLETED UP TO THE TRUNK SEWER DOWNSTREAM WITH A MINIMUM DIAMETER OF 24" OR TO A POINT AS DIRECTED BY T&ES STAFF.
2. THE APPLICANT SHALL PROVIDE AN ESTIMATE OF THE AVERAGE DAY AND PEAK WASTEWATER FLOW DOWNSIDE OF THE PROPOSED DEVELOPMENT SITE UNDER EXISTING CONDITIONS AND THE CONTRIBUTION OF SANITARY FLOW FROM THE PROPOSED DEVELOPMENT SITE TO THE TRUNK SEWER USING THE FACTORS DESCRIBED BELOW:  
A. AVERAGE DESIGN FLOWS:  
I. SINGLE FAMILY HOME/TOWNHOUSE 350 GPD/JUNIT  
II. MULTI-FAMILY (CONDO, APARTMENT) 300 GPD/JUNIT  
III. OFFICE/RETAIL 100 GPD/1000 S.F.  
IV. HOTEL 130 GPD/ROOM  
B. THE SANITARY SEWERS SHALL BE DESIGNED FOR PEAK FLOW USING A PEAKING FACTOR OF 4 APPLIED TO THE AVERAGE FLOW.  
C. AT THE DISCRETION OF T&ES STAFF, EXISTING CONDITIONS PEAK FLOWS, BASED ON LONG-TERM MONITORING AND/OR SEWER MODELING, MAY BE AVAILABLE TO THE APPLICANT FOR USE IN DETERMINING SANITARY SEWER CAPACITY.  
D. SHORT-TERM TEMPORARY FLOW MONITORING OR WATER METER DATA MAY NOT BE USED IN LIEU OF COMPUTING EXISTING FLOWS. LONG-TERM MONITORING MAY BE USED SUBJECT TO THE APPROVAL OF THE DIRECTOR OF T&ES.
3. IN LIEU OF THE ESTIMATION OF THE AVERAGE DAY AND PEAK HOUR WASTEWATER FLOW, THE DIRECTOR OF T&ES AT HIS DISCRETION MAY REQUEST THE APPLICANT TO MEASURE THE SANITARY FLOW UPSTREAM AND DOWNSTREAM OF THE PROPOSED DEVELOPMENT SITE TO DETERMINE THE CURRENT SANITARY FLOW DISCHARGED INTO THE TRUNK SEWER UPSTREAM OF THE DEVELOPMENT SITE AND THE CURRENT CONTRIBUTION OF THE SANITARY FLOW TO THE TRUNK SEWER FROM THE DEVELOPMENT SITE UNDER EXISTING CONDITIONS.
4. THE APPLICANT SHALL ESTIMATE ADDITIONAL AVERAGE DAY AND PEAK HOUR WASTEWATER FLOW TO BE DISCHARGED INTO THE TRUNK SEWER FROM THE PROPOSED DEVELOPMENT SITE UNDER PROPOSED CONDITIONS USING THE FACTORS DESCRIBED ABOVE.
5. THE SANITARY SEWER ADEQUATE OUTFALL ANALYSIS SHALL ACCOUNT FOR THE EXISTING AND FUTURE NEEDS.
6. THE CITY OF ALEXANDRIA, AT ITS DISCRETION, WILL PROVIDE THE APPLICANT WITH ANY READILY AVAILABLE DATA TO ASSIST IN COMPLETION OF THE ADEQUATE OUTFALL ANALYSIS. THE ADDITIONAL PARAMETERS REQUIRED TO COMPLETE THE ANALYSIS SHALL BE FIELD MEASURED (I.E., LENGTH, PIPE DIAMETER, MATERIAL OF CONSTRUCTION, AND SLOPE, ETC.) AND/OR ESTIMATED (I.E., MANNING'S ROUGHNESS COEFFICIENT) BY THE APPLICANT. THE APPLICANT SHALL USE THE CRITERIA ESTABLISHED BY THE ENGINEERS AND SURVEYORS (ES) INSTITUTE, AS SHOWN ON THE ESI CHECK LIST, WHERE APPLICABLE.
7. THE APPLICANT SHALL PROVIDE ALL THE MEASURED AND/OR ESTIMATED DATA AND CALCULATIONS ON THE ADEQUATE SANITARY SEWER OUTFALL ANALYSIS ON THE PLANS FOR REVIEW BY THE CITY STAFF.
8. THE INCREASED PEAK FLOW WILL BE PLACED IN THE CITY OF ALEXANDRIA WASTEWATER FLOW CAPACITY REGISTRY TO DETERMINE THAT THE CITY HAS SUFFICIENT TREATMENT CAPACITY AVAILABLE IN THE ALEXANDRIA SANITATION AUTHORITY (ASA) ADVANCED WASTEWATER TREATMENT PLANT (A WTMP) AND IN VARIOUS INTERCEPTOR SEWERS IN THE CITY OF ALEXANDRIA.
9. SANITARY SEWER SYSTEMS THAT SERVE OVER 400 PEOPLE REQUIRE THE APPROVAL OF THE VIRGINIA DEPARTMENT OF ENVIRONMENTAL QUALITY (VDEQ). THEREFORE, THE APPLICANT SHALL COMPLY WITH ALL THE REGULATORY REQUIREMENTS OF THE STATE OF VIRGINIA.
10. THE INSTALLATION OF PLUMBING FIXTURES THROUGHOUT THE CITY SHALL BE GOVERNED BY LOCATION. IN THE AREAS A AND B SHOWN IN THE ATTACHED MAP, THE SANITARY SEWER PLUMBING FIXTURES AND DRAINS LOCATED BELOW THE FIRST FLOOR (INCLUDING PARKING STRUCTURES) SHALL HAVE IN-STRUCTURE OR ON-SITE PLUMPED DISCHARGE TO THE CITY'S GRAVITY COLLECTION SYSTEM.
11. THE PUMPED FACILITIES SHALL BE PROVIDED WITH A STANDBY SOURCE OF POWER (I.E., BATTERY OR GENERATOR).
12. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PERPETUAL OWNERSHIP, CAPITAL, AND MAINTENANCE AND OPERATION OF THE PUMPS AND APPURTENANCES.
13. NO FOUNDATION DRAIN, BASEMENT DRAIN, OR STARWELL BASEMENT ACCESS DRAIN SHALL BE CONNECTED TO THE CITY OR ASA SANITARY SEWER.

DEMOLITION

1. A SEPARATE PERMIT IS REQUIRED FOR DEMOLITION; HOWEVER, NO DEMOLITION SHALL BEGIN UNTIL ALL EROSION AND SEDIMENT AND TREE PROTECTION CONTROLS ARE IN PLACE AND ARE APPROVED BY AN EROSION AND SEDIMENT CONTROL INSPECTOR OF THE DEPARTMENT OF TRANSPORTATION AND ENVIRONMENTAL SERVICES.
2. ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH THE MOST CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS, INCLUDING BUT NOT LIMITED, TO ENVIRONMENTAL PROTECTION AGENCY (EPA), OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), VIRGINIA OCCUPATIONAL AND SAFETY HEALTH COMPLIANCE PROGRAM (VOSEH ENFORCEMENT), VIRGINIA OVERHEAD HIGH VOLTAGE LINE SAFETY ACT, NATIONAL EMISSIONS STANDARDS FOR HAZARDOUS AIR POLLUTANTS (NESHAPS), AND NATIONAL INSTITUTE OF OCCUPATIONAL SAFETY AND HEALTH (NIOSH).
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF WORK WITH REPRESENTATIVE UTILITY COMPANIES AND FOR THE IMPLEMENTATION OF REQUIRED UTILITY-RELATED WORK.
4. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE UPON ENCOUNTERING ANY HAZARDOUS MATERIALS DURING DEMOLITION AND/OR CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL DOCUMENT SAME TO THE OWNER'S REPRESENTATIVE AND OBTAIN DIRECTION AS TO THE APPROPRIATE ACTION(S) TO BE TAKEN.
5. DISCONNECTION OF SERVICES AND SYSTEMS SUPPLYING UTILITIES TO BE ABANDONED OR DEMOLISHED SHALL BE COMPLETED PRIOR TO OTHER SITE DEMOLITION IN FULL COMPLIANCE WITH APPLICABLE CODES, REGULATIONS, AND THE REQUIREMENTS OF UTILITY PURVEYORS HAVING JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH THE UTILITY PURVEYORS, PAYMENT OF ASSOCIATED FEES AND PROCUREMENT OF ALL NECESSARY PERMITS.
6. PRIOR TO REMOVAL OF MATERIALS OVER EXISTING UTILITY SYSTEMS, THE CONTRACTOR SHALL DOCUMENT EXISTING CONDITIONS AND, IF AT VARIANCE WITH CONDITIONS AS REPRESENTED ON THE PLANS, NOTIFY THE OWNER'S REPRESENTATIVE AND OBTAIN DIRECTIONS AS TO THE APPROPRIATE ACTION(S) TO BE TAKEN.
7. THE CONTRACTOR SHALL BACKFILL EXCAVATED AREAS WITH APPROVED MATERIALS/CLEAN FILL AS PER THE REQUIREMENTS OF VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT).
8. THE CONTRACTOR SHALL PROTECT AND PREVENT DAMAGE TO EXISTING ON-SITE UTILITY DISTRIBUTION FACILITIES THAT ARE TO REMAIN. ACTIVE UTILITY DISTRIBUTION FACILITIES ENCOUNTERED DURING DEMOLITION AND/OR CONSTRUCTION ACTIVITIES SHALL BE SHUT OFF AT THE SERVICE MAIN WITH THE APPROVAL OF THE OWNER'S REPRESENTATIVE.
9. DURING DEMOLITION AND/OR CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE UPON ENCOUNTERING ANY EXISTING UTILITIES AND/OR UTILITY SYSTEM STRUCTURES NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL DOCUMENT THE SAME AND FORWARD THE INFORMATION TO THE RESIDENT ENGINEER/OWNER'S REPRESENTATIVE, AND OBTAIN DIRECTION AS TO THE APPROPRIATE ACTION(S) TO BE TAKEN.
10. THE CONTRACTOR OR APPLICANT SHALL WORK WITH THE CITY STAFF TO REUSE THE EXISTING, LEFT OVER, UNUSED, AND/OR DISCARDED BUILDING MATERIALS AS PART OF THE DEMOLITION PROJECT. THE CONSTRUCTION DEBRIS MUST BE REMOVED TO AN APPROVED LANDFILL WITH ADEQUATE FREQUENCY IN ACCORDANCE WITH THE VIRGINIA STATE LINER CONTROL ACT.

SIGN CONSTRUCTION

A SEPARATE PERMIT IS REQUIRED FOR SIGN CONSTRUCTION.

CEMETERY AND/OR BURIAL GROUNDS

THERE IS NO OBSERVABLE, HISTORICAL, OR ARCHAEOLOGICAL EVIDENCE OF CEMETERIES OR BURIAL GROUNDS ON THIS PROPERTY. FURTHERMORE, IT IS ILLEGAL TO DISTURB HUMAN REMAINS WITHOUT OBTAINING APPROPRIATE LEGAL AUTHORIZATION. IF BURIALS ARE FOUND DURING THE ARCHAEOLOGICAL INVESTIGATION AND NEED TO BE MOVED PRIOR TO DEVELOPMENT, THE APPLICANT SHALL BE RESPONSIBLE FOR THE ARCHAEOLOGICAL REMOVAL AND FOR OBTAINING THE NECESSARY LEGAL DOCUMENTS, INCLUDING A PERMIT FROM THE VIRGINIA DEPARTMENT OF HISTORIC RESOURCES FOR THE ARCHAEOLOGICAL REMOVAL OF BURIALS.

RODENT ABATEMENT NOTE

PRIOR TO THE ISSUANCE OF A DEMOLITION PERMIT, A RODENT ABATEMENT PLAN SHALL BE SUBMITTED TO THE CITY OF ALEXANDRIA DEPARTMENT OF CODE ADMINISTRATION THAT WILL OUTLINE WHAT STEPS HAVE AND WILL BE TAKEN TO PREVENT THE SPREAD OF RODENTS FROM THE CONSTRUCTION SITE TO THE SURROUNDING COMMUNITY AND SEWERS. THE CONTRACTOR CAN CONTACT THE ALEXANDRIA DEPARTMENT OF CODE ADMINISTRATION AT 703-746-4200 FOR ANY QUESTIONS OR ADDITIONAL INFORMATION. PLEASE BE ADVISED ONCE ANY DEMOLITION HAS BEEN COMPLETED ANY ABOVE GROUND BAIT BOXES MUST BE RELOCATED TO WITHIN 50 FEET OF A STRUCTURE IN KEEPING WITH EPA REGULATIONS. IF THIS IS NOT POSSIBLE, THEY SHALL BE REMOVED AND REGULAR INSPECTIONS OF THE SITE CONDUCTED BY A VIRGINIA LICENSED PEST EXTERMINATOR TO ENSURE THE SITE REMAINS RODENT FREE.

MARINE CLAY STATEMENT

NO MARINE CLAYS EXISTS ON SITE FOR BLOCK L & M

SOLID WASTE MANAGEMENT

1. SINCE THE APPLICANT IS NOT REQUIRED, BY SECTION 5-1-31 OF THE CITY CHARTER AND CODE TITLE 5: TRANSPORTATION AND ENVIRONMENTAL SERVICES, TO USE THE CITY OF ALEXANDRIA'S COLLECTION AND DISPOSAL SERVICES; SOLID WASTE COLLECTION AND DISPOSAL SERVICES SHALL BE PROVIDED BY THE APPLICANT / PRIVATE COLLECTORS AND SHALL BE PASSED ON TO THE NEW OWNER IN CASE OF A SALE OF THE PROPERTY SUBSEQUENT TO THE DEVELOPMENT.

SITE ACCESSIBILITY NOTES

1. ALL BUILDINGS WITHIN THE BOUNDARY OF THIS SITE SHALL HAVE AT LEAST ONE "ACCESSIBLE ROUTE" THAT CONFORMS TO "ADA"-ACCESSIBLE ROUTE" STANDARDS. THESE STANDARDS INCLUDE, BUT ARE NOT LIMITED TO: MAXIMUM WALK SLOPE=1:20 WITH MAXIMUM RAMP SLOPE=1:12. ALL WALKS WILL BE BROOM-FINISHED CONCRETE UNLESS OTHERWISE SPECIFIED ON THESE DRAWINGS AND/OR THE ARCHITECTURAL PLANS.
2. ALL "ACCESSIBLE" PARKING SPACES SHALL BE DESIGNATED WITH APPROPRIATE SIGNAGE.
3. THE PAVEMENT SLOPE WITHIN ACCESSIBLE PARKING SPACES SHALL NOT EXCEED 2% IN ANY DIRECTION.

ARCHAEOLOGY NOTES

1. ALL REQUIRED ARCHAEOLOGICAL PRESERVATION MEASURES SHALL BE COMPLETED PRIOR TO GROUND-DISTURBING ACTIVITIES (SUCH AS CORING, GRADING, FILLING, VEGETATION REMOVAL, UNDERGROUNDING UTILITIES, PILE DRIVING, LANDSCAPING AND OTHER EXCAVATIONS AS DEFINED IN SECTION 2-151 OF THE ZONING ORDINANCE) OR A RESOURCE MANAGEMENT PLAN MUST BE IN PLACE TO PRESERVE AND/OR RECOVER SIGNIFICANT RESOURCES IN CONCERT WITH CONSTRUCTION ACTIVITIES. TO CONFIRM, CALL ALEXANDRIA ARCHAEOLOGY AT (703) 838-4399.
2. CALL ALEXANDRIA ARCHAEOLOGY (703-746-4399) TWO WEEKS BEFORE THE STARTING DATE OF ANY GROUND DISTURBANCE SO THAT AN INSPECTION OR MONITORING SCHEDULE FOR CITY ARCHAEOLOGISTS CAN BE ARRANGED.
3. THE APPLICANT SHALL CALL ALEXANDRIA ARCHAEOLOGY IMMEDIATELY (703-746-4399) IF ANY BURIED STRUCTURAL REMAINS (WALL FOUNDATIONS, WELLS, PRIVIES, CISTERNS, ECT.) OR CONCENTRATIONS OF ARTIFACTS ARE DISCOVERED DURING DEVELOPMENT. WORK MUST CEASE IN THE AREA OF THE DISCOVERY UNTIL A CITY ARCHAEOLOGIST COMES TO THE SITE AND RECORDS THE FINDS.
4. THE APPLICANT SHALL NOT ALLOW ANY METAL DETECTION AND/OR ARTIFACT COLLECTION TO BE CONDUCTED ON THE PROPERTY, UNLESS AUTHORIZED BY ALEXANDRIA ARCHAEOLOGY. FAILURE TO COMPLY SHALL RESULT IN PROJECT DELAYS.
5. ALL REQUIRED ARCHAEOLOGICAL MEASURES SHALL BE COMPLETED IN COMPLIANCE WITH SECTION 11-411 OF THE ZONING ORDINANCE.

CONSTRUCTION NOTES

1. THE EXISTING UNDERGROUND UTILITIES SHOWN HEREIN ARE BASED UPON AVAILABLE INFORMATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK AND FOR ANY DAMAGES WHICH MAY OCCUR BY HIS FAILURE TO LOCATE OR PRESERVE THESE UNDERGROUND UTILITIES. IF DURING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHOULD ENCOUNTER UTILITIES OTHER THAN THOSE SHOWN ON THE PLANS, HE SHALL IMMEDIATELY NOTIFY THE ENGINEER AND TAKE NECESSARY ACTION AND PROPER STEPS TO PROTECT THE FACILITY AND ASSURE THE CONTINUATION OF SERVICE.
2. THE CONTRACTOR SHALL DIG TEST PITS AS REQUIRED FOLLOWING NOTIFICATION AND MARKING OF ALL EXISTING UTILITIES TO VERIFY THE LOCATION AND DEPTH OF EXISTING UTILITIES TEST HOLES TO BE PERFORMED AT LEAST 30 DAYS PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES ARE TO BE REPORTED IMMEDIATELY TO THE OWNER AND ENGINEER. REDESIGN AND APPROVAL BY REVIEWING AGENCIES SHALL BE OBTAINED, IF REQUIRED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE OWNER AND THE ENGINEER OF ANY CHANGES OR CONDITIONS ATTACHED TO PERMITS OBTAINED FROM ANY AUTHORITY ISSUING PERMITS.
4. THE CONTRACTOR SHALL VISIT THE SITE AND SHALL VERIFY EXISTING CONDITIONS PRIOR TO STARTING CONSTRUCTION.
5. THE CONTRACTOR SHALL CLEAR THE SITE OF ALL TREES, BUILDINGS, FOUNDATIONS, ETC., WITHIN THE LIMITS OF CONSTRUCTION UNLESS OTHERWISE SPECIFIED, AND SHALL BE RESPONSIBLE FOR ENSURING THAT EXISTING UTILITIES ARE DISCONNECTED.
6. THE DEVELOPER SHALL PROVIDE OVER-LOT GRADING TO PROVIDE POSITIVE DRAINAGE AND PRECLUDE PONDING OF WATER.
7. ALL AREAS, ON OR OFFSITE, WHICH ARE DISTURBED BY THIS CONSTRUCTION AND WHICH ARE NOT PAVED OR BUILT UPON, SHALL BE ADEQUATELY STABILIZED TO CONTROL EROSION AND SEDIMENTATION. THE MINIMUM ACCEPTABLE STABILIZATION SHALL CONSIST OF PERMANENT GRASS, SEED MIXTURE TO BE AS RECOMMENDED BY THE CITY AGENT. ALL SLOPES 3:1 AND GREATER SHALL BE SOODED AND PEGGED OR OTHERWISE STABILIZED IN A MANNER APPROVED BY THE CITY OF ALEXANDRIA.
8. EXISTING SEPTIC FIELDS, IF APPLICABLE, SHALL BE ABANDONED IN ACCORDANCE WITH VIRGINIA HEALTH DEPARTMENT STANDARDS AND SPECIFICATIONS.
9. ALL ABOVE GROUND UTILITIES SERVING THE SITE SHALL BE RELOCATED AS REQUIRED BY THE OWNING UTILITY COMPANIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ALL ARRANGEMENTS AND COORDINATING ALL WORK REQUIRED FOR THE NECESSARY RELOCATIONS.
10. PRIOR TO BEGINNING OF CONSTRUCTION, CONTRACTOR SHALL VERIFY FROM THE ARCHITECTURAL DRAWINGS ALL DIMENSIONS, DETAILS, AND TREATMENTS FOR THE PROPOSED BUILDINGS, WALKWAYS, AND OTHER PROPOSED CONSTRUCTION WHERE INDICATED ON THE PLANS.
11. THE CONTRACTOR IS TO VERIFY INVERT, SIZE, AND LOCATION OF BUILDING UTILITY CONNECTIONS WITH THE MECHANICAL PLANS PRIOR TO PLACEMENT OF UNDERGROUND UTILITIES.
12. EXISTING BUILDINGS, FENCES AND OTHER EXISTING PHYSICAL FEATURES ARE TO BE REMOVED AS REQUIRED BY THE CONSTRUCTION.
13. EXISTING STRUCTURES TO BE PARTIALLY DEMOLISHED SHALL BE REMOVED TO NEAREST JOINT. NEW CONSTRUCTION SHALL BE PROVIDED AS SHOWN AND ANY DAMAGED AREA SHALL BE REPAIRED TO MATCH CONDITIONS EXISTING PRIOR TO CONSTRUCTION OR TO THE SATISFACTION OF DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES.
14. ALL PRIVATE BUILDING CONNECTIONS ARE TO BE INSTALLED IN ACCORDANCE WITH THE CURRENT PLUMBING CODE.
15. TYPES OF EXISTING STRUCTURES WHICH REMAIN IN USE ARE TO BE ADJUSTED IN ACCORDANCE WITH THE GRADING PLAN. ALL PROPOSED STRUCTURE TOP ELEVATIONS ARE TO BE VERIFIED BY THE CONTRACTOR WITH THE SITE GRADING PLANS. IN CASE OF CONFLICT, THE GRADING PLAN SHALL SUPERSEDE PROFILE ELEVATIONS. MINOR ADJUSTMENTS TO MEET FINISHED GRADE ELEVATIONS, IF REQUIRED, SHALL BE MADE IN THE FIELD WITH THE APPROVAL OF SITE INSPECTOR OF THE DEPARTMENT OF TRANSPORTATION AND ENVIRONMENTAL SERVICES.
16. THE DESIGN, CONSTRUCTION, FIELD PRACTICES, AND METHODS SHALL CONFORM TO THE REQUIREMENTS SET FORTH BY THE CITY OF ALEXANDRIA ZONING ORDINANCE AND DESIGN AND CONSTRUCTION STANDARDS MANUAL. FAILURE TO COMPLY WITH THE CODE, APPLICABLE MANUALS, AND PROVISIONS OF THE CONSTRUCTION AND ESCROW AGREEMENTS OR THE PERMITS SHALL BE DEEMED A VIOLATION.
17. THE APPROVAL OF THESE PLANS SHALL IN NO WAY RELIEVE THE OWNER/DEVELOPER OR HIS AGENT OF ANY LEGAL RESPONSIBILITIES WHICH MAY BE REQUIRED BY THE CODE OF VIRGINIA OR AN ORDINANCE ENACTED BY THE CITY OF ALEXANDRIA.
18. CONSTRUCTION STAKEOUT SHALL BE UNDER THE DIRECT SUPERVISION OF A LICENSED LAND SURVEYOR IN THE COMMONWEALTH OF VIRGINIA.
19. THE CONTRACTOR IS REFERRED TO STRUCTURAL, GEOTECHNICAL, MECHANICAL, AND ARCHITECTURAL PLANS FOR FOUNDATION TREATMENT INCLUDING, BUT NOT LIMITED TO, SHEETING AND SHORING FOR BUILDING EXCAVATION, WATERPROOFING FOR FILL AGAINST BUILDINGS, LOCATION OF MECHANICAL EQUIPMENT, AND CONNECTIONS AT THE FACES OF BUILDINGS.
20. SMOOTH GRADE SHALL BE MAINTAINED FROM THE CENTERLINE OF THE EXISTING ROAD TO THE PROPOSED ENTRANCE AND/OR CURB & GUTTER TO PRECLUDE THE FORMING OF FALSE GUTTER AND/OR PONDING OF WATER ON THE ROADWAY.
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING A SMOOTH TRANSITION TO EXISTING CURB AND SIDEWALKS, IF APPLICABLE.
22. THE CALIFORNIA BEARING RATIO (CBR) VALUES OF IN-SITU MATERIALS SHALL BE DETERMINED BY FIELD AND/OR LABORATORY TESTS FOR ACTUAL DETERMINATION OF REQUIRED THICKNESSES OF SURFACE, BASE, SUB-BASE, AND SUB GRADE MATERIALS. THE PAVEMENT SECTION SHALL BE DESIGNED BY A GEOTECHNICAL/LICENSED PROFESSIONAL ENGINEER TO THE SATISFACTION OF DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES FOR ALL PAVEMENTS INCLUDING EMERGENCY VEHICLE EASEMENT (EVE) TO SUPPORT H-20 LOADING. IN THE CASE OF PAVEMENT PATCHES, PAVEMENT SECTION MUST MEET OR EXCEED EXISTING SECTION.
23. THE THICKNESSES OF SUB-BASE, BASE, AND WEARING COURSE SHALL BE DESIGNED USING "CALIFORNIA METHOD" AS SET FORTH ON PAGE 3-76 OF THE SECOND EDITION OF A BOOK ENTITLED, "DATABOOK FOR CIVIL ENGINEERS, VOLUME ONE, DESIGN" WRITTEN BY ELWYN E. SELVEY. AN ALTERNATE PAVEMENT SECTION DESIGNED TO THE SATISFACTION OF DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES FOR ALL PAVEMENTS INCLUDING EMERGENCY VEHICLE EASEMENT (EVE) TO SUPPORT H-20 LOADING BASED ON CBR AND VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT) METHOD (VASWANI METHOD) AND STANDARD MATERIAL SPECIFICATIONS SHALL BE ACCEPTABLE.
24. AMERICAN WITH DISABILITY (ADA) ACCESSIBLE PARKING SPACES MUST BE DELINEATED WITH PAVEMENT MARKINGS PER THE CITY OF ALEXANDRIA STANDARD SIGNAGE AND AMERICAN WITH DISABILITIES (ADA) REQUIREMENTS.
25. EMERGENCY VEHICLE EASEMENT (EVE) SHALL NOT BE PAINTED, RATHER DELINEATED WITH THE PAVERS ON THE WEST EDGE OF THE EVE & SIGNAGE ON THE EAST EDGE OF THE GRASSPAVE. ALL ACCESSIBLE PARKING SPACES MUST BE DELINEATED WITH THE CITY OF ALEXANDRIA STANDARD SIGNAGE.
26. ALL STRIPING SHALL MEET THE REQUIREMENTS OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) STANDARDS (LATEST EDITION) AND SHALL BE THERMOPLASTIC UNLESS OTHERWISE SPECIFIED.
27. ALL EARTHWORK OPERATIONS ARE TO BE PERFORMED UNDER THE FULL TIME, ON-SITE SUPERVISION OF A REGISTERED GEOTECHNICAL ENGINEER WITH GEOTECHNICAL TESTING IN ACCORDANCE WITH CONSTRUCTION SPECIFICATIONS AND GEOTECHNICAL REPORT REQUIREMENTS.
28. THE CONTRACTORS SHALL NOT CAUSE OR PERMIT VEHICLES TO IDLE FOR MORE THAN 10 MINUTES WHEN PARKED.
29. UNLESS OTHERWISE APPROVED THE CONTRACTOR SHALL PROVIDE THERMOPLASTIC LADDER STYLE / STANDARD PEDESTRIAN CROSS WALKS AT ALL CROSSINGS AT THE PROPOSED DEVELOPMENT, WHICH MUST BE DESIGNED TO THE SATISFACTION OF THE DIRECTOR, TRANSPORTATION AND ENVIRONMENTAL SERVICES. THE DESIGN OF LADDER STYLE OR STANDARD PEDESTRIAN CROSS WALK SHALL BE EVALUATED ON A CASE BY CASE BASIS AND SHALL COMPLY WITH THE REQUIREMENTS OF POLICY MANUAL SECTION 30.18, PEDESTRIAN CROSSWALKS, JULY 13,2006. A COPY OF THE POLICY MANUAL CAN BE OBTAINED FROM YON LAMBERT, BICYCLE AND PEDESTRIAN COORDINATOR / TRANSPORTATION PLANNER, TELEPHONE (703) 746-4081.

EXISTING CONDITIONS NOTE

EXISTING CONDITIONS REFLECTED IN THIS SET ARE BASED ON THE DSP WORK AS PROPOSED ON DSP#2022-00012.

UTILITY WORKS

- A. UNDERGROUND UTILITY LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING MINIMUM STANDARDS DESCRIBED IN SECTION 4VAC50-30-40 OF THE VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK (VESCH) AND ADDITIONAL APPLICABLE PRACTICES FOLLOWED BY THE CITY OF ALEXANDRIA;
- B. ALL PRIVATE UTILITIES SHALL BE LOCATED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENTS UNLESS THE UTILITY OWNERS HAVE FRANCHISE AGREEMENT WITH THE CITY OF ALEXANDRIA; HOWEVER, NO ELECTRIC TRANSFORMERS AND SWITCH GEARS / CONTROL BOXES SHALL BE PLACED IN THE PUBLIC RIGHT OF WAY.
- C. ALL THE EXISTING AND PROPOSED PUBLIC AND PRIVATE UTILITIES AND EASEMENTS SHALL BE SHOWN AND A DESCRIPTIVE NARRATION OF VARIOUS UTILITIES SHALL BE PROVIDED ON THE PLAN.
- D. IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN UTILITY SERVICES AT ALL TIMES DURING CONNECTION AND/OR CONSTRUCTION.
- E. NO MORE THAN 500 LINEAR FEET OF TRENCH MAY BE OPENED AT ONE TIME.
- F. EXCAVATED MATERIAL SHALL BE PLACED ON THE UPHILL SIDE OF TRENCHES.
- G. EFFLUENT FROM DEWATERING OPERATIONS SHALL BE FILTERED OR PASSED THROUGH AN APPROVED SEDIMENT TRAPPING DEVICE, OR BOTH, AND DISCHARGED IN A MANNER THAT DOES NOT ADVERSELY AFFECT FLOWING STREAMS OR OFF-SITE PROPERTY.
- H. MATERIAL USED FOR BACKFILLING TRENCHES SHALL BE PROPERLY COMPACTED IN ACCORDANCE WITH THE CITY OF ALEXANDRIA STANDARDS AND SPECIFICATIONS TO MINIMIZE EROSION AND PROMOTE STABILIZATION.
- I. SHOULD UTILITY CONSTRUCTION BE PERFORMED AFTER COMPLETING EARTHWORK, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACHIEVING 98 PERCENT OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (ASTM D-1551) COMPACTION IN ALL TRENCH BACKFILL.
- J. RESTABILIZATION SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE VIRGINIA REGULATIONS 4VAC50-30 EROSION AND SEDIMENT CONTROL REGULATIONS, VIRGINIA EROSION AND SEDIMENT CONTROL HANDBOOK (VESCH).
- K. APPLICABLE SAFETY REGULATIONS SHALL BE COMPLIED WITH.
- L. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL CONTROL MEASURES AS NECESSARY TO PREVENT EROSION AND SEDIMENTATION, AS DETERMINED BY THE DIRECTOR OF TRANSPORTATION AND ENVIRONMENTAL SERVICES, CITY OF ALEXANDRIA.
- M. NO CONTAMINATION HAS BEEN FOUND ON-SITE.
- N. UTILITY CORRIDORS IN CONTAMINATED SOIL SHALL BE OVER EXCAVATED BY 2 FEET AND BACKFILLED WITH "CLEAN" SOIL.
- O. GRADING CAN BE PERFORMED ON INSTALLATION OF UTILITIES.
- P. ALL NEW INSTALLATIONS AND/OR REINSTALLATIONS OF UTILITIES SUCH AS ELECTRICAL LINES, GAS PIPES, COMMUNICATION CABLES INCLUDING WATER AND SEWER LATERAL BOTH ON PRIVATE PROPERTY AND IN THE PUBLIC RIGHT OF WAY IN THE CITY OF ALEXANDRIA SHALL BE PROVIDED WITH 3" AND 6" WIDE 5 MIL OVERALL THICKNESS DETECTABLE UNDERGROUND WARNING TAPES (DUWT). THE 3" DUWT SHALL BE INSTALLED AT DEPTHS OF 12" TO 18" AND 6" WIDE AT A DEPTH OF 24" SO AS TO MAKE UNDERGROUND INSTALLATIONS EASY TO FIND USING A NON-FERROUS LOCATOR. THE DUWT SHALL BE WITH ALUMINUM BACKING OR SOLID ALUMINUM CORE LAMINATED WITH A PROTECTIVE CLEAR FILM ON BOTH SIDES. SEALING AND PROTECTING THE GRAPHICS FROM UNDERGROUND MOISTURE, ACIDS, ALKALIS, AND OTHER SOIL SUBSTANCES. ALL DUWT TAPES SHALL BE PRINTED IN BLACK INK ON AMERICAN PUBLIC WORKS ASSOCIATION (APWA) APPROVED COLORS TO MEET OR EXCEED INDUSTRY STANDARDS. THE FOLLOWING ARE THE APWA COLOR CODES.
- Q. EX. FIRE HYDRANT SHALL REMAIN IN SERVICE AND UNOBSTRUCTED DURING CONSTRUCTION. OR AS MAY BE APPROVED BY THE DIRECTOR OF T&ES.

UTILITY COLOR CODES

| COLOR  | CODES                                                                      |
|--------|----------------------------------------------------------------------------|
| RED    | CAUTION BURIED ELECTRIC POWER LINES, CABLES, CONDUITS, AND LIGHTING CABLES |
| YELLOW | CAUTION GAS, OIL, STEAM, PETROLEUM, OR GASEOUS MATERIALS                   |
| ORANGE | CAUTION COMMUNICATIONS, ALARM OR SIGNAL LINES, CABLES, OR CONDUITS         |
| BLUE   | CAUTION POTABLE WATER                                                      |
| PURPLE | CAUTION RECLAIMED WATER, IRRIGATION AND SLURRY LINES                       |
| GREEN  | CAUTION SEWER, DRAIN LINES, AND FORCE MAIN                                 |

EMERGENCY VEHICLE EASEMENTS NOTE

ALL EMERGENCY VEHICLE EASEMENTS ARE TO BE PROVIDED UNDER A SEPARATE APPLICATION WITH THE FINAL SITE PLAN. ALL EASEMENTS ARE TO BE RECORDED WITH ALEXANDRIA LAND RECORDS.

MOSQUITO CONTROL NOTES

1. SINCE STORM WATER MANAGEMENT (SWM) AND BEST MANAGEMENT PRACTICE (BMP) SYSTEMS THAT HOLD WATER FOR MORE THAN 5 DAYS BETWEEN THE MONTHS OF MAY - OCTOBER HAVE THE POTENTIAL TO CAUSE MOSQUITO BREEDING HABITATS SUCH BMPs SHALL BE TREATED WITH A REGISTERED MOSQUITO LARVAL CONTROL PRODUCT. ALL LABELS SHOULD BE FOLLOWED FOR APPLICATION RATES AND AMOUNTS.
2. CONTACT THE CITY OF ALEXANDRIA ENVIRONMENTAL HEALTH VECTOR BORNE ILLNESS PROGRAM (703-746-4910) FOR QUESTIONS OR TREATMENT ASSISTANCE.

STORMWATER BMP AND DETENTION FACILITIES MAINTENANCE AGREEMENT

THE APPLICANT SHALL SUBMIT TO THE CITY OF ALEXANDRIA A STORMWATER BMP AND DETENTION FACILITIES MAINTENANCE AGREEMENT WITH FINAL SUBMISSION. THE MAINTENANCE AGREEMENT SHALL BE REGISTERED WITH ALEXANDRIA LAND RECORDS.

FLOODPLAIN NOTES

THE SITE DOES NOT LIE WITHIN 100-YEAR FLOOD PLAIN WATER SURFACE ELEVATION (WSE) PER THE DEMARCATION OF THE CURRENT FLOOD INSURANCE RATE MAP (FIRM) PUBLISHED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

RESOURCE PROTECTION AREA NOTES

THE SUBJECT PROPERTY DOES NOT LIE WITHIN THE CITY OF ALEXANDRIA RESOURCE PROTECTION AREA (RPA).

APPROVED

SPECIAL USE PERMIT NO. \_\_\_\_\_

DEPARTMENT OF PLANNING & ZONING

|                                                       |               |
|-------------------------------------------------------|---------------|
| _____<br>DIRECTOR                                     | _____<br>DATE |
| DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES |               |
| SITE PLAN NO. _____                                   |               |
| _____                                                 | _____         |

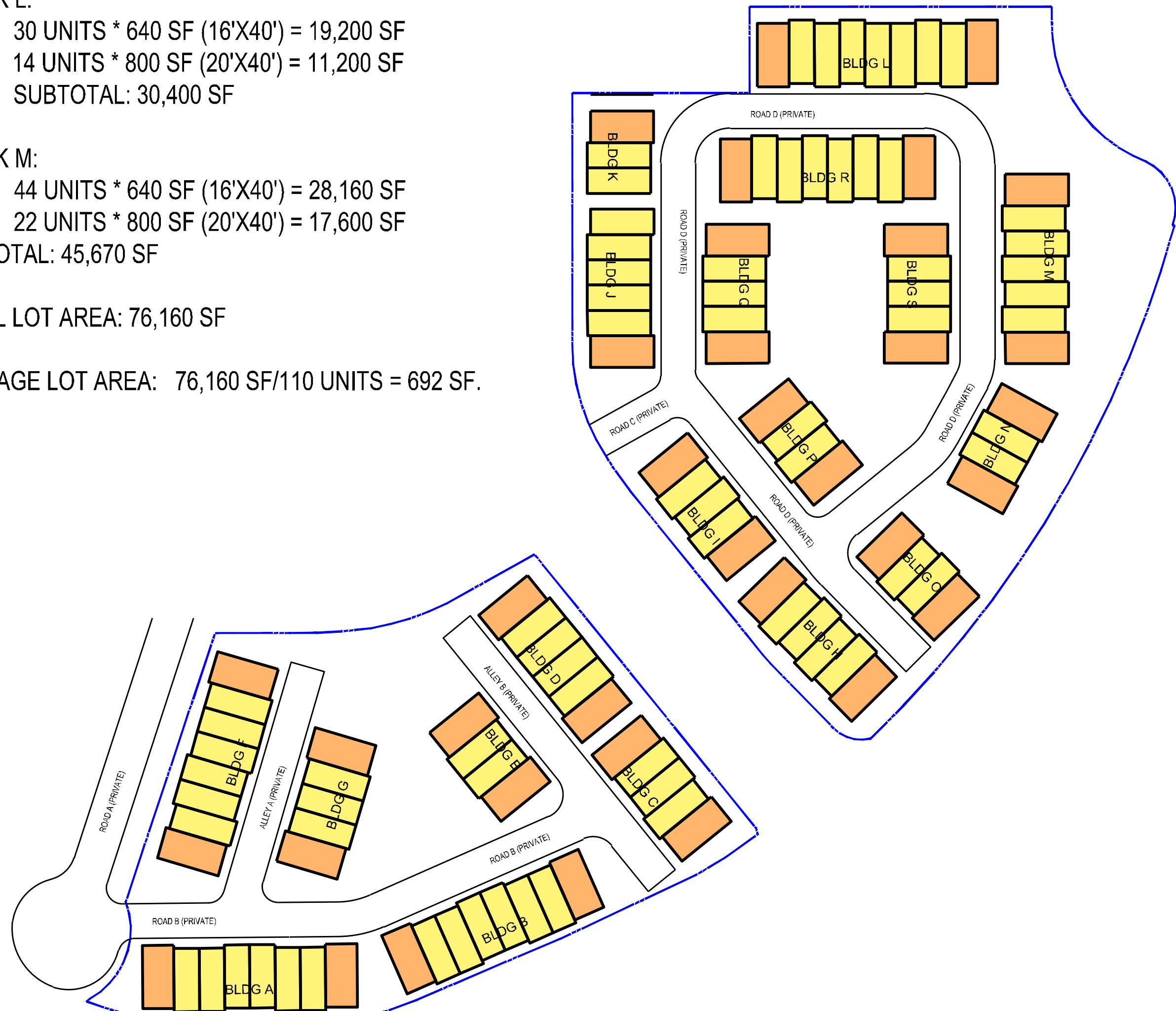


LOT AREA TABULATION (SCALE: 1"=60')

BLOCK L:  
30 UNITS \* 640 SF (16'X40') = 19,200 SF  
14 UNITS \* 800 SF (20'X40') = 11,200 SF  
SUBTOTAL: 30,400 SF

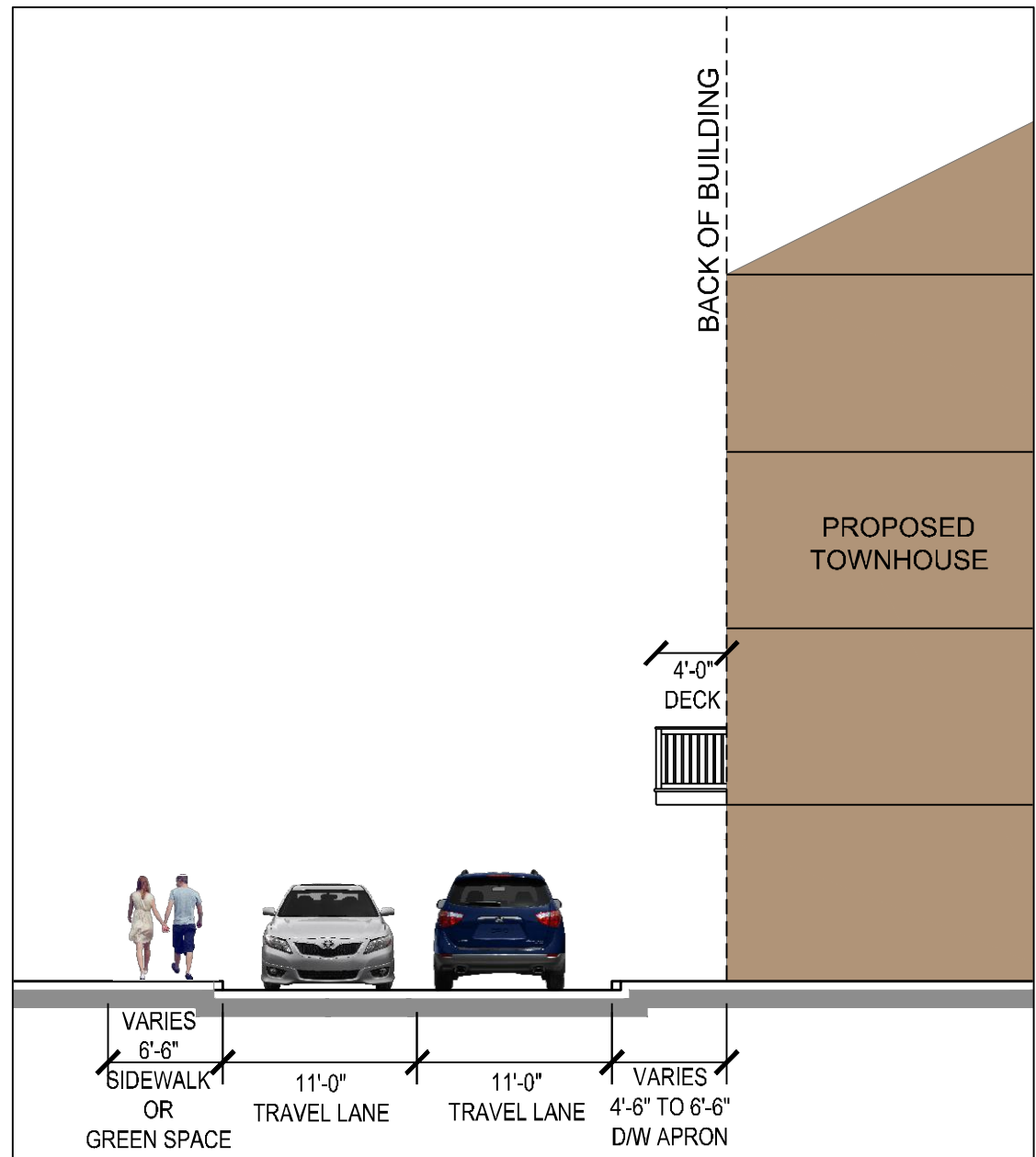
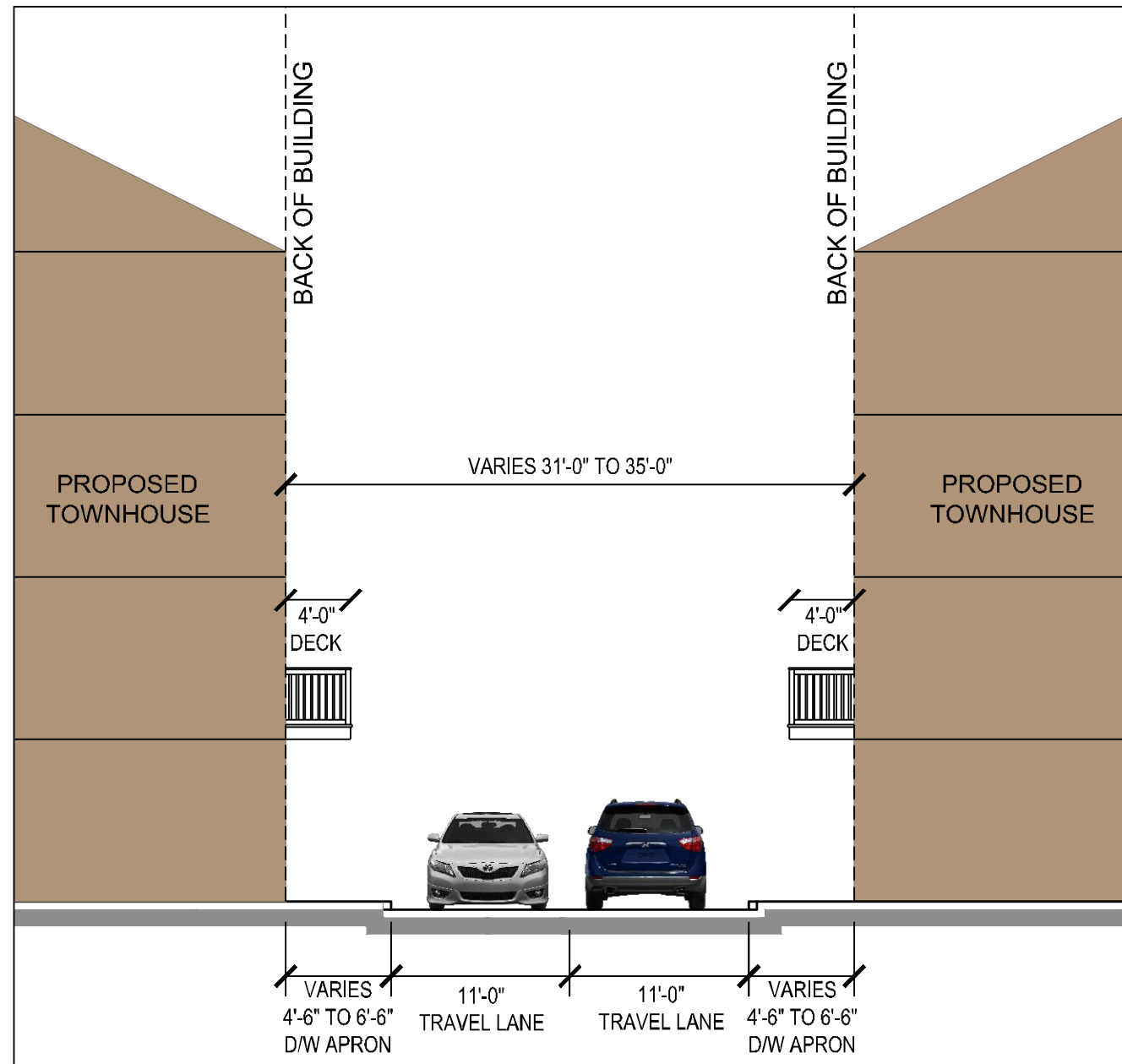
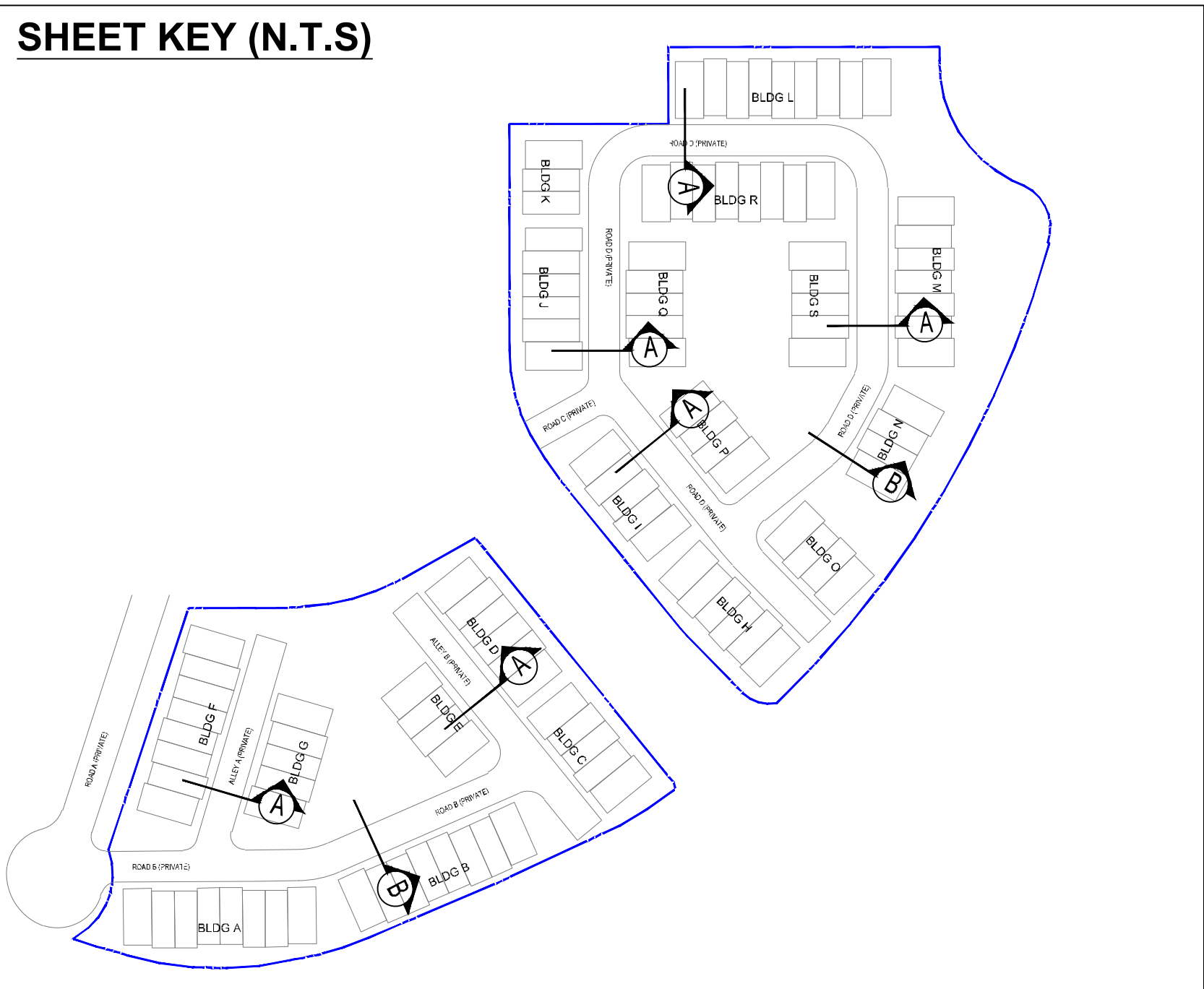
BLOCK M:  
44 UNITS \* 640 SF (16'X40') = 28,160 SF  
22 UNITS \* 800 SF (20'X40') = 17,600 SF  
SUBTOTAL: 45,670 SF

TOTAL LOT AREA: 76,160 SF  
AVERAGE LOT AREA: 76,160 SF/110 UNITS = 692 SF.



STREET SECTIONS

SHEET KEY (N.T.S)



LEGEND:

|     |    |                         |      |          |                                                          |
|-----|----|-------------------------|------|----------|----------------------------------------------------------|
| --- | W  | EXISTING WATER LINE     | ---- | T        | EXISTING TELEPHONE LINE                                  |
| --- | W  | PROPOSED WATER LINE     | ---  | T        | PROP. TELEPHONE LINE                                     |
| --- | H  | EX. FIRE HYDRANT        | ---  | VDOT     | EXISTING VDOT ELECTRIC LINE                              |
| --- | H  | PROP. FIRE HYDRANT      | ---  | E        | EXISTING ELECTRIC LINE                                   |
| --- | WM | EXISTING WATER METER    | ---  | VZN      | EX. VERIZON FIBER                                        |
| --- | WM | PROPOSED WATER METER    | ---  | CMC      | EX. COMCAST FIBER                                        |
| --- | WV | EXISTING WATER VALVE    | ---  | PVT      | EX. PRIVATE FIBER                                        |
| --- | WV | PROPOSED WATER VALVE    | ---  | ACF      | EX. ACF FIBER                                            |
| --- | SD | EXISTING STORM DRAIN    | ---  | EH       | EX. ELECTRIC MANHOLE                                     |
| --- | SD | PROPOSED STORM DRAIN    | ---  | EH       | EX. FIBER HANDHOLE                                       |
| --- | SS | EXISTING SANITARY SEWER | ---  | E        | PROP. ELECTRIC LINE                                      |
| --- | SS | PROPOSED SANITARY SEWER | ---  | VZN      | PROP. VERIZON FIBER                                      |
| --- | G  | EXISTING GAS LINE       | ---  | CMC      | PROP. COMCAST FIBER                                      |
| --- | G  | PROPOSED GAS LINE       | ---  | PVT      | PROPOSED PRIVATE FIBER                                   |
| --- | GV | EXISTING GAS VALVE      | ---  | ACF      | PROPOSED ACF FIBER                                       |
| --- | GV | PROPOSED GAS VALVE      | ---  | EH       | PROPOSED ELECTRIC MANHOLE                                |
| --- | OW | EXISTING OVERHEAD WIRE  | ---  | EH       | PROPOSED FIBER HANDHOLE                                  |
| --- | L  | EXISTING LIGHTING       | ---  | CTV      | EXISTING CABLE TV LINE                                   |
| --- | L  | PROPOSED LIGHTING       | ---  | RS       | ROAD SIGN                                                |
| --- | F  | EXISTING FENCE          | ---  | PP       | EX. POWER POLE                                           |
| --- | F  | PROPOSED FENCE          | ---  | SE       | EXISTING SPOT ELEVATION                                  |
| --- | TL | EXISTING TREE LINE      | ---  | SE       | PROP. SPOT ELEVATION                                     |
| --- | TL | PROPOSED TREE LINE      | ---  | CG-6R    | SPILL AND TRANSITION CURB AND GUTTER                     |
| --- | TL | PROPOSED TREE LINE      | ---  | CG       | PROPOSED CURB                                            |
| --- | TL | PROPOSED TREE LINE      | ---  | SL       | EX. STREET LIGHTS                                        |
| --- | TL | PROPOSED TREE LINE      | ---  | SL       | PROP. STREET LIGHTS                                      |
| --- | TL | PROPOSED TREE LINE      | ---  | CG-12    | PROPOSED CG-12                                           |
| --- | TL | PROPOSED TREE LINE      | ---  | ET       | EXISTING TREE                                            |
| --- | TL | PROPOSED TREE LINE      | ---  | ET       | PROPOSED TREE                                            |
| --- | TL | PROPOSED TREE LINE      | ---  | WFI      | WATER FITTING IDENTIFIER                                 |
| --- | TL | PROPOSED TREE LINE      | ---  | LA       | LOADING AREA                                             |
| --- | TL | PROPOSED TREE LINE      | ---  | B        | BENCHMARK                                                |
| --- | TL | PROPOSED TREE LINE      | ---  | TP       | TEST PIT REQUIRED                                        |
| --- | TL | PROPOSED TREE LINE      | ---  | PTC      | PROJECTED TRAFFIC COUNT                                  |
| --- | TL | PROPOSED TREE LINE      | ---  | OR       | OVERLAND RELIEF                                          |
| --- | TL | PROPOSED TREE LINE      | ---  | PROP.    | PROPOSED                                                 |
| --- | TL | PROPOSED TREE LINE      | ---  | EX.      | EXISTING                                                 |
| --- | TL | PROPOSED TREE LINE      | ---  | SF       | SQUARE FEET                                              |
| --- | TL | PROPOSED TREE LINE      | ---  | GSF      | GROSS SQUARE FEET                                        |
| --- | TL | PROPOSED TREE LINE      | ---  | NSF      | NET SQUARE FEET                                          |
| --- | TL | PROPOSED TREE LINE      | ---  | T.B.R.   | TO BE REMOVED                                            |
| --- | TL | PROPOSED TREE LINE      | ---  | FF       | FINISHED FLOOR                                           |
| --- | TL | PROPOSED TREE LINE      | ---  | V        | VISITOR PARKING SPACE                                    |
| --- | TL | PROPOSED TREE LINE      | ---  | S, C, HC | STANDARD, COMPACT, AND HANDICAP PARKING SPACE DESIGNATOR |
| --- | TL | PROPOSED TREE LINE      | ---  | PA       | PROP. PAVEMENT AREA                                      |
| --- | TL | PROPOSED TREE LINE      | ---  | PS       | PROP. PARKING SPACE                                      |
| --- | TL | PROPOSED TREE LINE      | ---  | TR       | EX. TRASH AND RECYCLING                                  |

PLAN DATE  
10-20-2023

REVISIONS

Urban, Ltd.  
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COMMONWEALTH OF VIRGINIA

CLAYTON C. LOCK

Lic. No. 068780

10/20/2023

PROFESSIONAL ENGINEER

GENERAL NOTES & DETAILS

WEST END  
BLOCK L&M - CONCEPT II

CITY OF ALEXANDRIA, VIRGINIA

CL= N/A

DATE: OCT, 2023

SHEET  
02A  
OF  
10

FILE No.  
SP-13141



Urban, Ltd. - J:\085\landmark\DSUP\block l&m\concept 2\13141-02-GNOTES.dwg (NOTES) October 20, 2023 - 2:17pm awalia

| DEVELOPMENT SUMMARY        |            |                   |            |  | INOVA HOSPITAL CAMPUS  |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |         |            |         |            |       |   |
|----------------------------|------------|-------------------|------------|--|------------------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|------------|---------|------------|---------|------------|-------|---|
| Use                        | Floor Area | Residential Units | Hotel Keys |  | Building A             |       | Building B |       | Building C |       | Block D    |       | Block E    |       | Block G    |       | Block H    |       | Block I    |       | Block F    |       | Block N    |       | Block J    |       | Block K    |       | Block L    |         | Blocks M   |         |            |       |   |
|                            |            |                   |            |  | Floor Area             | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units | Floor Area | Units   | Floor Area | Units   | Floor Area | Units |   |
| Hospital                   | 464,467    |                   |            |  | 464,467                | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       |            |       |   |
| Office                     | -          |                   |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       |            |       |   |
| Medical Office             | 280,805    |                   |            |  | -                      | -     | 94,212     | -     | 76,357     | -     | -          | -     | 110,236    | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       |            |       |   |
| Multifamily                | 1,118,397  | 1,072 units       |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | 150,697    | 140   | 193,847    | 234   | -          | -     | 413,853    | 375   | -          | -     | -          | -     | -          | -     | 360,000    | 323   | -          | -       | -          | -       | -          |       |   |
| Affordable Multifamily     | 12,250     | 45 units          |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | 5,500      | 6     | 6,750      | 10    | -          | -     | -          | 15    | -          | -     | -          | -     | -          | -     | -          | 14    | -          | -       | -          | -       | -          |       |   |
| Senior Housing (AL/IL)     | -          | 0 units           |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          |       |   |
| 2-over-2 Townhomes         | -          | 0 units           |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          |       |   |
| Traditional Townhomes      | 297,782    | 110 units         |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | 118,902 | 44         | 178,880 | 66         | -     |   |
| Condo Flats                | -          | 0 units           |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          |       |   |
| Hotel                      | -          |                   | 0 keys     |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          | -     |   |
| Retail                     | 236,146    |                   |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | 89,971     | -     | 23,888     | -     | -          | -     | 90,287     | -     | 7,279      | -     | 4,064      | -     | -          | -     | 32,000     | -     | -          | -       | -          | -       | -          | -     | - |
| Grocer                     | -          |                   |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          | -     |   |
| Firestation                | -          |                   |            |  | -                      | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          | -     |   |
| Garage / Loading / Service |            |                   |            |  | 298,250 (TOTAL GARAGE) | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -     | -          | -       | -          | -       | -          | -     | - |
| Total                      | 2,409,847  | 1,227 units       | 0 keys     |  | 762,717                | -     | 94,212     | -     | 76,357     | -     | -          | -     | 356,404    | 146   | 224,485    | 244   | -          | -     | 504,140    | 390   | 7,279      | -     | 4,064      | -     | -          | -     | 472,000    | 337   | 118,902    | 44      | 178,880    | 66      | -          | -     |   |
| FAR over Gross Land Area   |            |                   |            |  | 1.0742                 |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |       |            |         |            |         |            |       |   |

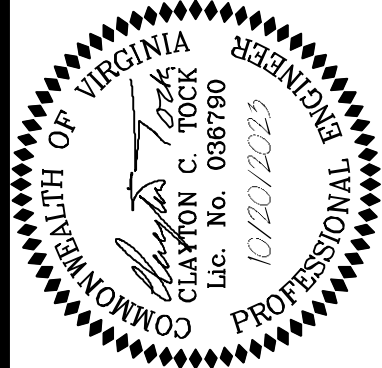
| PARKING TABULATIONS                 |               |        | INOVA HOSPITAL CAMPUS                         |             |            |             |            |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |                    |          |          |          |          |     |   |   |
|-------------------------------------|---------------|--------|-----------------------------------------------|-------------|------------|-------------|------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------------|----------|----------|----------|----------|-----|---|---|
| Parking Requirement                 | Parking Ratio | Totals | Building A                                    |             | Building B |             | Building C |             | Block D  |          | Block E  |          | Block G  |          | Block H  |          | Block I  |          | Block F  |          | Block N  |          | Block J  |          | Block K  |                    | Block L  |          | Block M  |          |     |   |   |
|                                     |               |        | REQUIRED                                      | PROPOSED    | REQUIRED   | PROPOSED    | REQUIRED   | PROPOSED    | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED | REQUIRED | PROPOSED           | REQUIRED | PROPOSED | REQUIRED | PROPOSED |     |   |   |
| PARKING RATES                       |               |        |                                               |             |            |             |            |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |                    |          |          |          |          |     |   |   |
| Hospital                            | 1/ 2 BEDS     |        | TBD                                           | (SEE BELOW) | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Office                              | 1.5/ 1000 GSF |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Medical Office                      | 1.5/ 1000 GSF |        | -                                             | -           | 408        | (SEE BELOW) | 335        | (SEE BELOW) | -        | -        | -        | 180      | 403      | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Multifamily                         | 1/ BEDROOM    |        | -                                             | -           | -          | -           | -          | -           | -        | -        | 213      | 229      | 285      | 285      | -        | -        | -        | 483      | -        | -        | -        | -        | -        | -        | 312      | 298                | -        | -        | -        | -        | -   | - |   |
| Affordable Multifamily              | 0.8/ UNIT     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 12       | -                  | -        | -        | -        | -        | -   | - |   |
| Senior Housing (AL/IL)              | 0.7/ UNIT     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| 2-over-2 Townhomes                  | 2.0/ UNIT     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Traditional Townhomes               | 2.0/ UNIT     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | 88       | -        | -        | 132 | - |   |
| Condo Flats                         | 1.3/ UNIT     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Hotel                               | 0.7/ KEY      |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Retail                              | 3.0/ 1000 GSF |        | -                                             | -           | -          | -           | -          | -           | -        | -        | 270      | 202      | 72       | 95       | -        | -        | -        | 375      | 2**      | 0        | 2**      | 0        | -        | -        | 8        | 63 (SEE SHEET 03A) |          | -        | -        | -        | -   | - | - |
| Grocer                              | 50 spaces     |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| Firestation                         |               |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   | - |   |
| VEHICLE PARKING                     |               |        |                                               |             |            |             |            |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |                    |          |          |          |          |     |   |   |
| STANDARD PARKING SPACES             |               |        | -                                             | TBD         | -          | TBD         | -          | TBD         | -        | -        | -        | 382      | -        | 117      | -        | -        | -        | 154      | -        | -        | -        | -        | -        | -        | -        | 114                | -        | 88       | -        | -        | 132 | - |   |
| COMPACT PARKING SPACES              |               |        | -                                             | TBD         | -          | TBD         | -          | TBD         | -        | -        | -        | 429      | -        | 248      | -        | -        | -        | 683      | -        | -        | -        | -        | -        | -        | -        | 186                | -        | -        | -        | -        | -   | - |   |
| ON-STREET PARKING SPACES            |               |        | -                                             | -           | -          | -           | -          | -           | -        | -        | -        | 15       | -        | 15       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 20       | -                  | -        | -        | -        | -        | -   | - |   |
| HANDICAP PARKING SPACES (NON-VAN)   |               |        | -                                             | TBD         | -          | TBD         | -          | TBD         | -        | -        | -        | 18       | -        | 11       | -        | -        | -        | 12       | -        | -        | -        | -        | -        | -        | 8        | -                  | -        | -        | -        | -        | -   | - |   |
| HANDICAP PARKING SPACES (VAN)       |               |        | -                                             | TBD         | -          | TBD         | -          | TBD         | -        | -        | -        | 5        | -        | 4        | -        | -        | -        | 9        | -        | -        | -        | -        | -        | -        | 2        | -                  | -        | -        | -        | -        | -   | - |   |
| TOTAL PARKING PROVIDED:             |               | 4,162  |                                               |             | 1,510      |             |            |             |          | -        | -        | 663      | 849      | 357      | 395      | -        | -        | -        | 858      | -        | -        | -        | -        | -        | 320      | 330                | -        | 88       | -        | -        | 132 | - |   |
|                                     |               |        |                                               |             |            |             |            |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |                    |          |          |          |          |     |   |   |
| PARKING PROVIDED IN EXISTING GARAGE |               |        | 550 (EXISTING GARAGE)                         |             |            |             |            |             |          |          | -        | -        | 834      | -        | 380      | -        | -        | 858      | -        | 0        | -        | 0        | -        | -        | -        | 63 (SEE SHEET 03A) | -        | -        | -        | -        | -   |   |   |
| PARKING PROVIDED IN PROPOSED GARAGE |               |        | 960 (ABOVE GRADE GARAGE + BELOW GRADE GARAGE) |             |            |             |            |             |          |          | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 310      | -                  | -        | -        | -        | -        | -   |   |   |
| LOADING SPACES                      |               |        |                                               |             |            |             |            |             |          |          | 5        | 4        | 1        | 3        |          |          | 6        | 3        |          |          |          |          |          |          | 2        |                    |          |          |          |          |     |   |   |
| BICYCLE PARKING                     |               |        |                                               |             |            |             |            |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |                    |          |          |          |          |     |   |   |
| Residential                         |               |        |                                               |             |            |             |            |             |          |          | 44       | 45       | 74       | 75       | -        | -        | -        | 129      | -        | -        | -        | -        | -        | 102      | 116      | 15                 | 15       | 22       | 22       | -        | -   |   |   |
| Visitor                             |               |        |                                               |             |            |             |            |             |          |          | 9        | 9        | 5        | 5        | -        | -        | -        | 8        | -        | 15       | -        | 6        | -        | 7        | 7        | -                  | -        | -        | -        | -        | -   |   |   |
| Retail                              |               |        |                                               |             |            |             |            |             |          |          | 18       | 18       | 6        | 6        |          |          |          | 28       |          | 3        |          | 2        |          | 9        | 11       |                    |          |          |          |          |     |   |   |
| Office                              |               |        |                                               |             |            |             |            |             |          |          | 16       | 16       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                  | -        | -        | -        | -        | -   |   |   |

| Zoning Requirement            |  |  |  | INOVA HOSPITAL CAMPUS                             |  |                   |  |                   |  |          |  |          |  |               |  |          |  |               |  |          |  |          |  |          |  |          |  |              |  |          |  |                |  |
|-------------------------------|--|--|--|---------------------------------------------------|--|-------------------|--|-------------------|--|----------|--|----------|--|---------------|--|----------|--|---------------|--|----------|--|----------|--|----------|--|----------|--|--------------|--|----------|--|----------------|--|
| Building A                    |  |  |  | Building B                                        |  |                   |  | Building C        |  |          |  | Block D  |  | Block E       |  | Block G  |  | Block H       |  | Block I  |  | Block F  |  | Block N  |  | Block J  |  | Block K      |  | Block L  |  | Blocks M       |  |
| PROPOSED                      |  |  |  | REQUIRED                                          |  | PROPOSED          |  | REQUIRED          |  | PROPOSED |  | REQUIRED |  | PROPOSED      |  | REQUIRED |  | PROPOSED      |  | REQUIRED |  | PROPOSED |  | REQUIRED |  | PROPOSED |  | REQUIRED     |  | PROPOSED |  |                |  |
| LOT AREA (SQ. FT.)            |  |  |  | 452,343 (COMBINED INOVA HOSPITAL CAMPUS AREA)     |  | -                 |  | -                 |  | -        |  | 108,575  |  | -             |  | 62,083   |  | -             |  | -        |  | -        |  | 107,845  |  | -        |  | 31,872       |  | -        |  | 22,509         |  |
| LOT WIDTH (FT.)               |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | -        |  | 98,964         |  |
| FRONT YARD (FT.)              |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | -        |  | -              |  |
| SIDE YARD (FT.)               |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | -        |  | -              |  |
| REAR YARD (FT.)               |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | -        |  | -              |  |
| FLOOR AREA (SQ. FT.)          |  |  |  | 933,286 (COMBINED FLOOR AREA FOR BUILDINGS A,B,C) |  | -                 |  | -                 |  | -        |  | 356,404  |  | -             |  | 224,485  |  | -             |  | -        |  | -        |  | 485,460  |  | 7,279    |  | -            |  | 4,064    |  | 392,578        |  |
| OPEN SPACE (SF / %)           |  |  |  | 15%                                               |  | -                 |  | -                 |  | 25.00%   |  | 25.00%   |  | 25.00%        |  | 25.00%   |  | -             |  | -        |  | -        |  | 28.26%   |  | 25%      |  | 80.75%       |  | 25%      |  | 87.73%         |  |
| GROUND FLOOR                  |  |  |  | 53,530                                            |  | -                 |  | -                 |  | -        |  | 10,303   |  | -             |  | 14,056   |  | -             |  | -        |  | -        |  | 1,364    |  | 7,968    |  | 25,738       |  | 5,627    |  | 19,748         |  |
| ABOVE GROUND                  |  |  |  | 10,000                                            |  | -                 |  | -                 |  | -        |  | 16,840   |  | -             |  | 1,464    |  | -             |  | -        |  | -        |  | -        |  | 29,115   |  | -            |  | -        |  | 18,142         |  |
| TOTAL OPEN SPACE              |  |  |  | 62,530                                            |  | -                 |  | -                 |  | 27,143   |  | 27,143   |  | 15,520        |  | 15,520   |  | -             |  | -        |  | -        |  | 30,479   |  | 7,968    |  | 25,738       |  | 5,627    |  | 19,748         |  |
| AVERAGE FINISHED GRADE (FT.)  |  |  |  | 216.34 (PROPOSED)                                 |  | 209.86 (PROPOSED) |  | 212.07 (PROPOSED) |  | -        |  | -        |  | 200.55        |  | -        |  | 198.25        |  | -        |  | -        |  | 193.00   |  | 208.90   |  | -            |  | 201.625  |  | 199.21         |  |
| MAX. BUILDING HEIGHT (FT.)    |  |  |  | 159                                               |  | 52                |  | 60                |  | -        |  | -        |  | 91.90/80      |  | -        |  | 85            |  | -        |  | -        |  | 85       |  | -        |  | 38'-0"       |  | -        |  | 33'-0"         |  |
| CROWN COVERAGE (SQ. FT.)      |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | 14750 (13.6%) |  | -        |  | 13500 (21.7%) |  | -        |  | -        |  | -        |  | 7,968    |  | 38250 (120%) |  | 5,627    |  | 28500 (126%)   |  |
| MAX. RESIDENTISTY (UNITS/AC.) |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | 24,741   |  | 19019 (19.22%) |  |
| Dwelling Unit Summary (ADU)   |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | -        |  | -             |  | -        |  | -             |  | -        |  | -        |  | -        |  | -        |  | -            |  | -        |  | -              |  |
| STUDIO UNITS (ADU)            |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 146      |  | -             |  | 244      |  | -             |  | -        |  | -        |  | 390      |  | -        |  | -            |  | -        |  | 337 (14)       |  |
| JR ONE BEDROOM UNITS (ADU)    |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 1        |  | -             |  | 37       |  | -             |  | -        |  | -        |  | 58       |  | -        |  | -            |  | -        |  | 4 (1)          |  |
| ONE BEDROOM UNITS (ADU)       |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 64       |  | -             |  | 143      |  | -             |  | -        |  | -        |  | 189      |  | -        |  | -            |  | -        |  | 119 (10)       |  |
| ONE BEDROOM DEN UNITS (ADU)   |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 14       |  | -             |  | 6        |  | -             |  | -        |  | -        |  | 50       |  | -        |  | -            |  | -        |  | 5              |  |
| TWO BEDROOM UNITS (ADU)       |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 46       |  | -             |  | 36       |  | -             |  | -        |  | -        |  | 68       |  | -        |  | -            |  | -        |  | 77 (2)         |  |
| TWO BEDROOM DEN UNITS (ADU)   |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 6        |  | -             |  | 5        |  | -             |  | -        |  | -        |  | 13       |  | -        |  | -            |  | -        |  | -              |  |
| THREE BEDROOM UNITS (ADU)     |  |  |  | -                                                 |  | -                 |  | -                 |  | -        |  | 15       |  | -             |  | -        |  | -             |  | -        |  | -        |  | 12       |  | -        |  | -            |  | -        |  | 7 (1)          |  |
| LOADING SPACES                |  |  |  | 1                                                 |  | 1                 |  | 1                 |  | -        |  | 5        |  | 4             |  | 1        |  | 3             |  | -        |  | -        |  | 6        |  | 3        |  | -            |  | -        |  | 2              |  |
| TRIP GENERATION (ADT)         |  |  |  | 5,774                                             |  | 910               |  | 3,317             |  | -        |  | -        |  | 6,587         |  | -        |  | 1,605         |  | -        |  | -        |  | -        |  | 5,173    |  | -            |  | -        |  | 1,981          |  |



|                      |                         |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                             |                                                          |
|----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|
| FILE No.<br>SP-13141 | SHEET<br>03<br>OF<br>10 | <div> <div>CONTEXTUAL PLAN</div> <div> <div>WEST END</div> <div>BLOCK L&amp;M - CONCEPT II</div> <div>-----</div> <div>CITY OF ALEXANDRIA, VIRGINIA</div> </div> <div> <div>SCALE: 1"=200'</div> <div>C.I.= N/A</div> <div>DATE: OCT, 2023</div> </div> </div> | <div>  <div> <div>urban</div> <div>             Urban, Ltd.<br/>             4200 D TECHNOLOGY CT.<br/>             CHANTILLY, VA, 20151<br/>             TEL. 703.642.2306<br/>             FAX 703.578.7888<br/>             www.urban-llc.com           </div> </div> </div> | <div> <div>PLAN DATE</div> <div>10-20-2023</div> </div> | <div> <div>No.</div> <div>DATE</div> </div> | <div> <div>DESCRIPTION</div> <div>REVISIONS</div> </div> |
|----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|



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CITY OF ALEXANDRIA, VIRGINIA

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SCALE: 1"=100' C.I.=2' DATE: OCT, 2023

FILE No.  
SP-13141



LINE & CURVE TABLE FOR BLOCKS L(LOT 709) & M

| LINE | BEARING       | DISTANCE | CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | TANGENT |
|------|---------------|----------|-------|------------|--------|-------------|---------------|--------------|---------|
| L1   | N 60°51'20" W | 222.57   | C1    | 50.30      | 173.54 | 16°36'26"   | S 50°07'20" W | 50.12        | 25.33   |
| L2   | S 39°08'59" W | 64.02    | C2    | 51.73      | 319.08 | 9°17'23"    | S 64°44'32" W | 51.68        | 25.92   |
| L3   | S 68°08'58" W | 47.02    | C3    | 71.48      | 50.02  | 8°15'10"    | S 01°26'09" E | 65.55        | 43.39   |
| L4   | S 03°26'26" E | 179.16   | C4    | 25.50      | 5.00   | 28°36'07"   | S 25°12'09" W | 2.47         | 1.27    |
| L5   | N 83°47'28" E | 23.27    | C5    | 16.72      | 192.69 | 0°38'02"    | N 85°58'15" E | 16.72        | 8.36    |
| L6   | N 45°07'17" E | 99.58    | C6    | 117.47     | 233.82 | 28°47'04"   | N 69°47'47" E | 116.24       | 60.00   |
| L7   | N 43°02'34" E | 94.26    | C7    | 56.29      | 240.49 | 13°24'36"   | N 51°46'31" E | 56.16        | 28.27   |
| L8   | N 37°04'34" E | 22.46    | C8    | 24.86      | 683.11 | 2°05'07"    | N 37°38'08" E | 24.86        | 12.43   |
| L9   | S 66°06'21" E | 56.15    | C9    | 4.10       | 13.86  | 16°58'50"   | N 38°25'47" W | 4.08         | 2.06    |
| L10  | S 85°08'59" W | 1.07     | C10   | 8.16       | 29.27  | 5°51'51"    | S 63°14'40" E | 8.16         | 4.08    |
| L11  | N 86°58'04" W | 9.48     | C11   | 26.11      | 25.00  | 59°50'51"   | N 83°58'13" E | 24.94        | 14.39   |
| L12  | N 27°38'53" W | 10.12    | C12   | 381.46     | 714.22 | 30°36'04"   | N 08°46'25" E | 376.94       | 185.40  |
| L13  | S 68°07'48" W | 191.22   | C13   | 47.96      | 32.50  | 84°33'26"   | N 44°12'23" W | 43.73        | 28.55   |
| L14  | S 21°52'18" E | 54.50    | C14   | 103.39     | 91.80  | 64°29'43"   | N 53°02'13" W | 98.01        | 57.94   |
| L15  | S 68°07'48" W | 112.16   | C15   | 82.65      | 126.00 | 28°29'16"   | S 38°24'46" E | 62.01        | 37.99   |
| L16  | S 21°51'22" E | 159.48   | C16   | 39.53      | 215.00 | 10°32'03"   | S 55°35'26" E | 39.47        | 19.82   |
| L17  | S 60°51'25" E | 132.18   |       |            |        |             |               |              |         |

BLOCK K  
LOT 804  
98,964 S.F.  
2.2719 ACRES

BLOCK M  
LOT 807  
122,172 S.F.  
2.8047 ACRES

BLOCK L  
LOT 706  
61,205 S.F.  
1.4051 ACRES

BLOCK L  
LOT 709  
77,919 S.F.  
1.7888 ACRES

LEGEND

BLOCK L & M PROPERTY LINES

NOTES

- EXISTING CONDITIONS ON THIS PLAN WAS TAKEN FROM THE PROPOSED INFRASTRUCTURE SITE PLAN (DSP #2021-00012). ANY DEVIATION FROM THE INFRASTRUCTURE PLAN MAY REQUIRE FUTURE SITE PLAN AMENDMENTS FOR THIS PLAN.
- ALL ADJOINING PROPERTY LINES AND LOT NUMBERS SHOWN HEREON REFLECT SUBDIVISION PLAT SUB #2023-00003 NOT YET RECORDED.
- TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO KNOWN CONTAMINATED SOIL AND/OR GROUNDWATER CONTAMINATION PRESENT FOR BLOCKS L AND M.

APPROVED

SPECIAL USE PERMIT NO. \_\_\_\_\_

DEPARTMENT OF PLANNING & ZONING

DIRECTOR

DATE

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES

SITE PLAN NO. \_\_\_\_\_

DIRECTOR

DATE

CHAIRMAN, PLANNING COMMISSION

DATE

DATE RECORDED

INSTRUMENT NO. \_\_\_\_\_

DEED BOOK NO. \_\_\_\_\_

PAGE NO. \_\_\_\_\_

EXISTING CONDITIONS

WEST END  
BLOCK L&M - CONCEPT II

CITY OF ALEXANDRIA, VIRGINIA

DATE: OCT, 2023

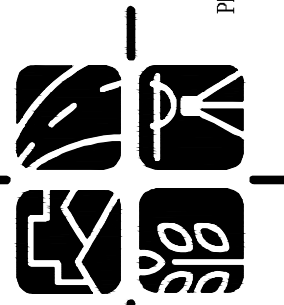
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FILE No.  
SP-13141

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COMMONWEALTH OF VIRGINIA  
CLAYTON C. LOCK  
Lic. No. 0607860  
10/20/2023  
PROFESSIONAL ENGINEER



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THE SUBJECT SITE IS A PART OF THE LANDMARK MASTER SWM PLAN.

OVERALL, THE EXISTING TOPOGRAPHY OF THE PARCEL HAS TWO DISTINCT OUTFALLS, RESULTING IN TWO STUDY POINTS. STUDY POINT #1 OUTFALLS TO THE NORTHEAST CORNER OF THE PROPERTY. STUDY POINT #2 OUTFALLS TO THE EAST OF THE SITE, IMMEDIATELY NORTH OF THE DUKE STREET RAMP CONNECTION TO VAN DORN STREET. A TOTAL DRAINAGE AREA OF 32.86 ACRES DRAINS TO STUDY POINT 1, WHEREAS A TOTAL OF 31.94 ACRES DRAINS TO STUDY POINT 2.

SPECIFIC TO THE SUBJECT SITE, BLOCK L&M STORM SYSTEM DRAINS TO VAULT #3 THEN DISCHARGE TO AN EXISTING CHANNEL LOCATED ON THE SOUTHEAST SIDE OF THE LANDMARK DEVELOPMENT. STORMWATER MANAGEMENT IS TO BE PROVIDED IN VAULT 3 WHICH IS LOCATED BETWEEN BLOCKS I AND M AND HAS A TOTAL DRAINAGE AREA OF 20.73 ACRES WHICH ENCOMPASSES BLOCKS D, J, L, M AND PART OF THE INOVA SITE. IN ACCORDANCE WITH THE ARTICLE XIII SECTION 13-109 OF THE ALEXANDRIA ZONING ORDINANCE, AND UTILIZING THE VIRGINIA RUNOFF REDUCTION METHODOLOGY, THE TREATMENT VOLUME IS REDUCED VIA THE UNDERGROUND SWM FACILITY.

THE ALLOWABLE RELEASE RATE FOR EACH STUDY POINT HAS BEEN CALCULATED IN ACCORDANCE WITH ARTICLE XIII SECTION 13-109(F) OF THE ALEXANDRIA ZONING ORDINANCE. FOR THE CHANNEL PROTECTION AND FLOOD PROTECTION WHEN STORMWATER FROM A DEVELOPMENT IS DISCHARGED TO A NATURAL STORMWATER CONVEYANCE SYSTEM, THE MAXIMUM PEAK FLOW RATE FROM THE 1-YEAR 24-HOUR STORM FOLLOWING THE LAND-DISTURBING ACTIVITY SHALL BE CALCULATED WHERE:

$$Q_{dev} \leq I.F. * (Q_{pre} * RV_{pre})/RV_{dev}$$

AND THE PEAK FLOW RATE FOR THE 10-YEAR 24-HOUR STORM EVENT IS LESS THAN THE PRE-DEVELOPMENT PEAK FLOW RATE FROM THE 10-YEAR 24-HOUR STORM EVENT. AS SHOWN IN THE FLOW SUMMARY TABLE ON THIS SHEET, THE PROPOSED FLOW TO THE STUDY POINTS ARE LESS THAN THE ALLOWABLE RUNOFF.

IT IS THEREFORE THE OPINION OF URBAN, LTD. THAT THE PROPOSED SWM DESIGN MEETS THE REQUIRED SWM REQUIREMENTS OF THE ALEXANDRIA ORDINANCE.

## Chrysler Locks

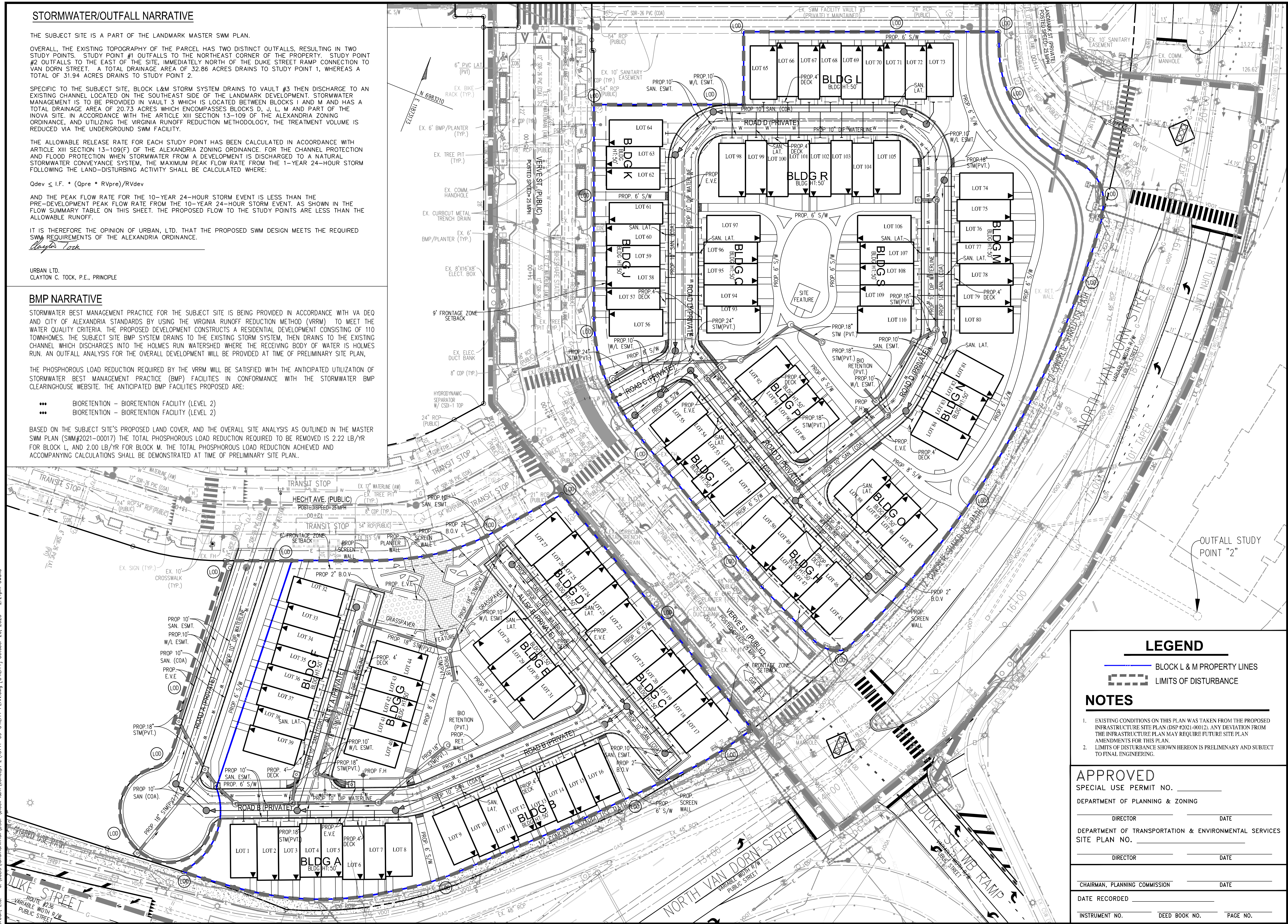
URBAN LTD.  
CLAYTON C. TOCK, P.E., PRINCIPLE

STORMWATER BEST MANAGEMENT PRACTICE FOR THE SUBJECT SITE IS BEING PROVIDED IN ACCORDANCE WITH VA DEQ AND CITY OF ALEXANDRIA STANDARDS BY USING THE VIRGINIA RUNOFF REDUCTION METHOD (VRRM) TO MEET THE WATER QUALITY CRITERIA. THE PROPOSED DEVELOPMENT CONSTRUCTS A RESIDENTIAL DEVELOPMENT CONSISTING OF 110 TOWNHOMES. THE SUBJECT SITE BMP SYSTEM DRAINS TO THE EXISTING STORM SYSTEM, THEN DRAINS TO THE EXISTING CHANNEL WHICH DISCHARGES INTO THE HOLMES RUN WATERSHED WHERE THE RECEIVING BODY OF WATER IS HOLMES RUN. AN OUTFALL ANALYSIS FOR THE OVERALL DEVELOPMENT WILL BE PROVIDED AT TIME OF PRELIMINARY SITE PLAN,

THE PHOSPHOROUS LOAD REDUCTION REQUIRED BY THE VRRM WILL BE SATISFIED WITH THE ANTICIPATED UTILIZATION OF STORMWATER BEST MANAGEMENT PRACTICE (BMP) FACILITIES IN CONFORMANCE WITH THE STORMWATER BMP CLEARINGHOUSE WEBSITE. THE ANTICIPATED BMP FACILITIES PROPOSED ARE:

- BIORETENTION – BIORETENTION FACILITY (LEVEL 2)  
●●● BIORETENTION – BIORETENTION FACILITY (LEVEL 2)

BASED ON THE SUBJECT SITE'S PROPOSED LAND COVER, AND THE OVERALL SITE ANALYSIS AS OUTLINED IN THE MASTER SWM PLAN (SWM#2021-00017) THE TOTAL PHOSPHOROUS LOAD REDUCTION REQUIRED TO BE REMOVED IS 2.22 LB/YR FOR BLOCK L, AND 2.00 LB/YR FOR BLOCK M. THE TOTAL PHOSPHOROUS LOAD REDUCTION ACHIEVED AND ACCOMPANYING CALCULATIONS SHALL BE DEMONSTRATED AT TIME OF PRELIMINARY SITE PLAN.



— BLOCK L & M PROPERTY LINES  
 LIMITS OF DISTURBANCE

1. EXISTING CONDITIONS ON THIS PLAN WAS TAKEN FROM THE PROPOSED INFRASTRUCTURE SITE PLAN (DSP #2021-00012). ANY DEVIATION FROM THE INFRASTRUCTURE PLAN MAY REQUIRE FUTURE SITE PLAN AMENDMENTS FOR THIS PLAN.
2. LIMITS OF DISTURBANCE SHOWN HEREON IS PRELIMINARY AND SUBJECT TO FINAL ENGINEERING.

## SPECIAL USE PERMIT NO.

DEPARTMENT OF PLANNING &amp; ZONING

\_\_\_\_\_  
DIRECTOR

\_\_\_\_\_  
DATE

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES  
SITE PLAN NO. \_\_\_\_\_

\_\_\_\_\_  
DIRECTOR

\_\_\_\_\_  
DATE

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CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

DATE RECORDED \_\_\_\_\_

DATE RECORDED \_\_\_\_\_

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UTILITY PLAN  
WEST END

WEST END  
BLOCK L&M - CONCEPT II  
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CITY OF ALEXANDRIA, VIRGINIA

DATE: OCT, 2023

SCALE: 1"=30'

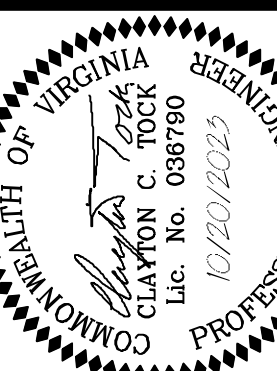
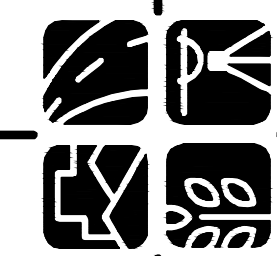
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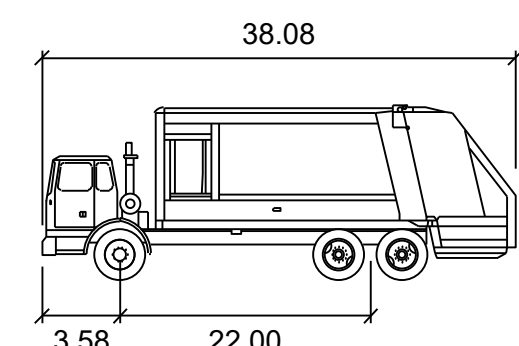
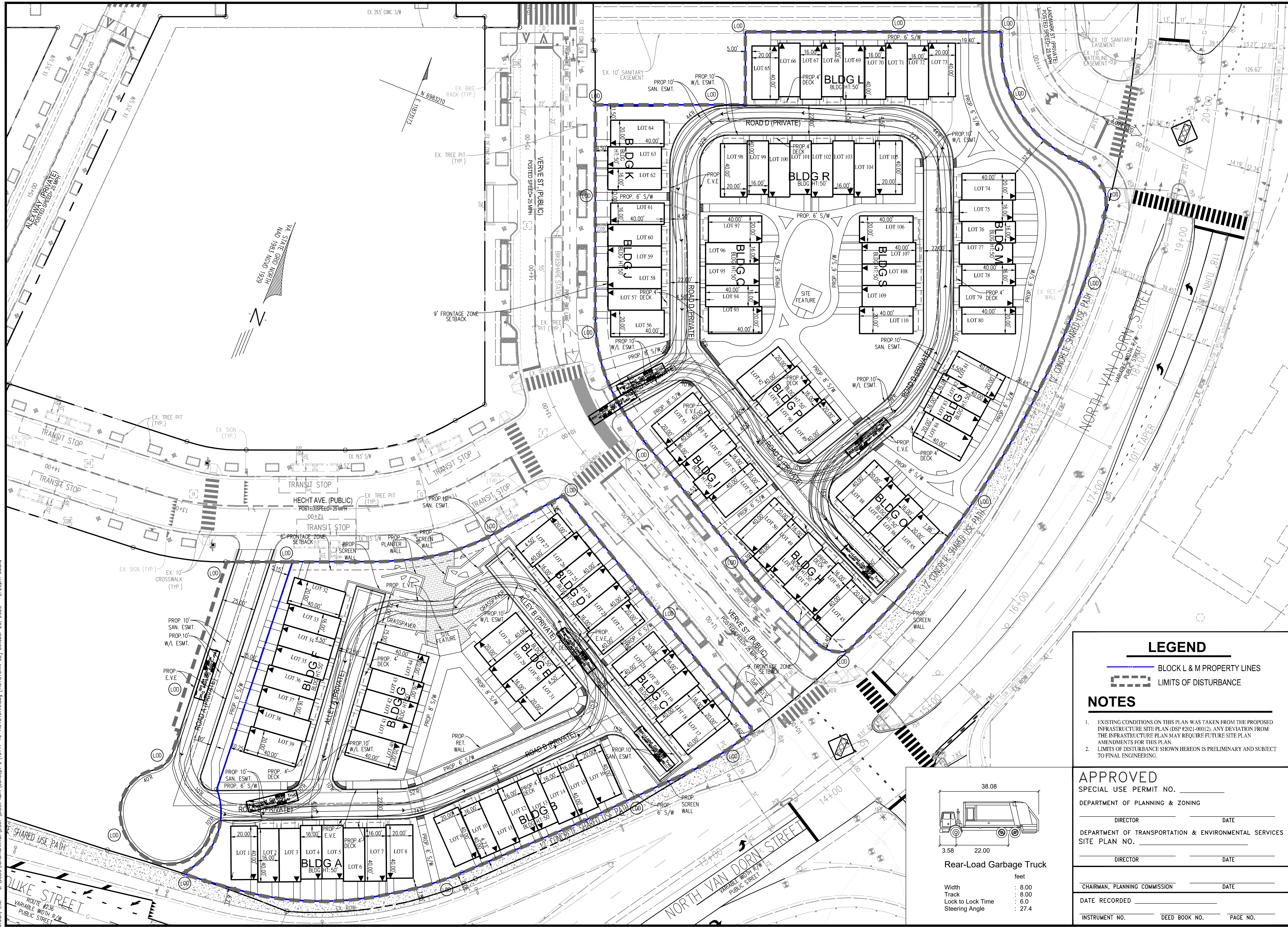








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| Rear-Load Garbage Truck |        |
|-------------------------|--------|
|                         | feet   |
| Width                   | : 8.00 |
| Track                   | : 8.00 |
| Lock to Lock Time       | : 6.0  |
| Steering Angle          | : 27.4 |

### LEGEND

- BLOCK L & M PROPERTY LINES
- LIMITS OF DISTURBANCE

### NOTES

- EXISTING CONDITIONS ON THIS PLAN WAS TAKEN FROM THE PROPOSED INFRASTRUCTURE SITE PLAN (DSP #2021-00012). ANY DEVIATION FROM THE INFRASTRUCTURE PLAN MAY REQUIRE FUTURE SITE PLAN AMENDMENTS FOR THIS PLAN.
- LIMITS OF DISTURBANCE SHOWN HEREON IS PRELIMINARY AND SUBJECT TO FINAL ENGINEERING.

### APPROVED

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| DIRECTOR _____                                          | DATE _____ |
| DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES   |            |
| SITE PLAN NO. _____                                     |            |
| DIRECTOR _____                                          | DATE _____ |
| CHAIRMAN, PLANNING COMMISSION _____                     |            |
| DATE RECORDED _____                                     |            |
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PLAN DATE

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COMMONWEALTH OF VIRGINIA

CLAYTON C. LOCK

CLAYTON C. LOCK

Lic. No. 0687890

10/20/2023

AUTOTURN EXHIBIT

WEST END

BLOCK L&M - CONCEPT II

CITY OF ALEXANDRIA, VIRGINIA

DATE: OCT, 2023

CL: N/A

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09A

OF

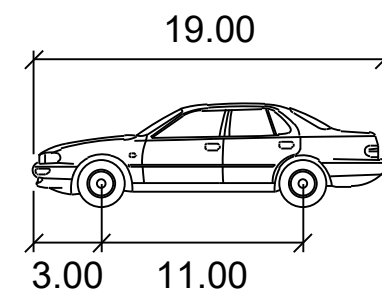
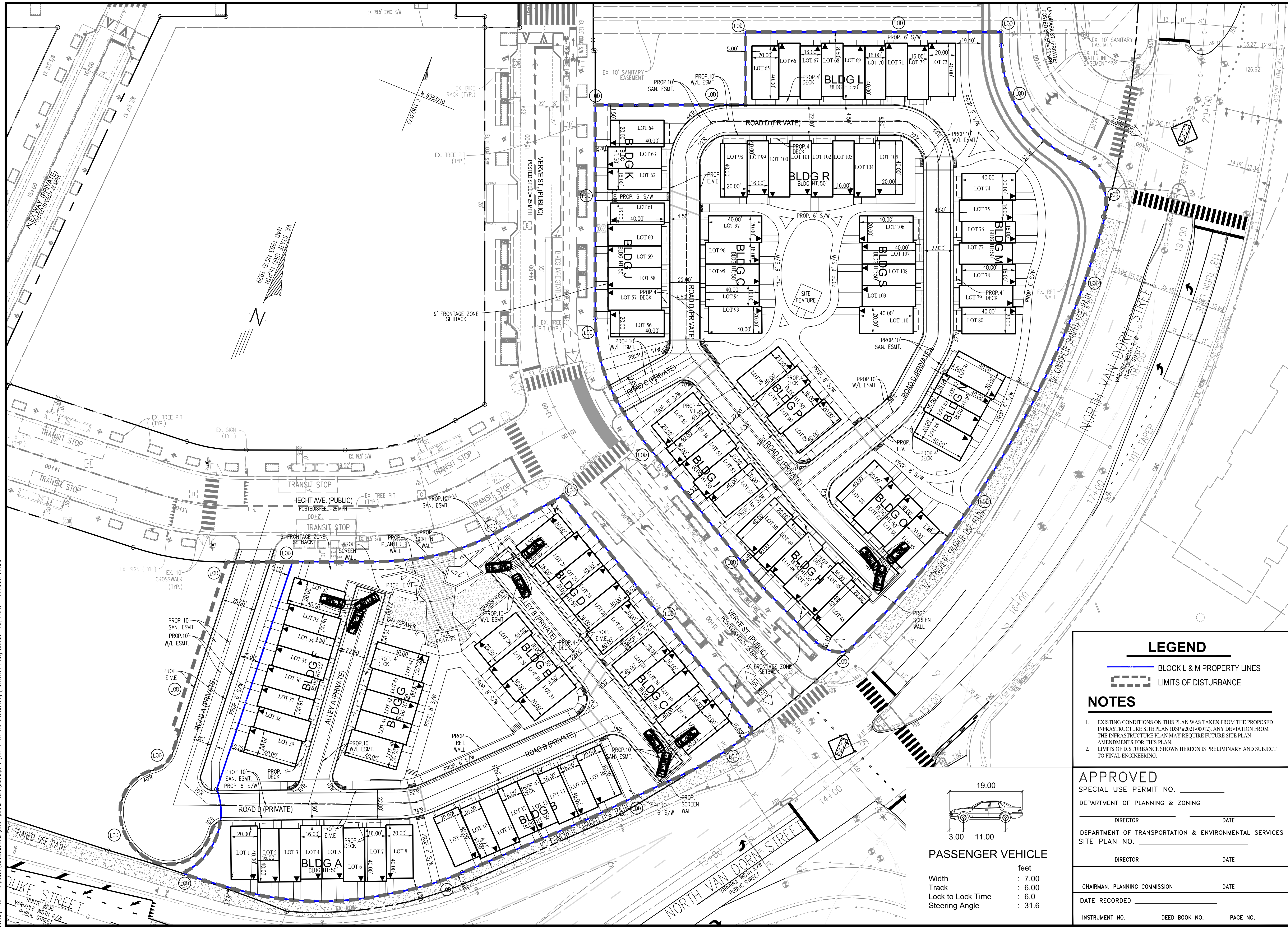
10

FILE No.

SP-13141



Urban, Ltd. - J:\085\Varidarmakal\DSUP\block l&m\concept 2\13141-10-AUTOTURN.dwg [AUTOTURN 0.3] October 20, 2023 - 2:26pm owalio



PASSENGER VEHICLE

|                   |        |
|-------------------|--------|
| Width             | : 7.00 |
| Track             | : 6.00 |
| Lock to Lock Time | : 6.0  |
| Steering Angle    | : 31.6 |

LEGEND

- BLOCK L & M PROPERTY LINES
- LIMITS OF DISTURBANCE

NOTES

- EXISTING CONDITIONS ON THIS PLAN WAS TAKEN FROM THE PROPOSED INFRASTRUCTURE SITE PLAN (DSP #2021-00012). ANY DEVIATION FROM THE INFRASTRUCTURE PLAN MAY REQUIRE FUTURE SITE PLAN AMENDMENTS FOR THIS PLAN.
- LIMITS OF DISTURBANCE SHOWN HEREON IS PRELIMINARY AND SUBJECT TO FINAL ENGINEERING.

APPROVED

SPECIAL USE PERMIT NO. \_\_\_\_\_

DEPARTMENT OF PLANNING & ZONING

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES

SITE PLAN NO. \_\_\_\_\_

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

DATE RECORDED \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_ DEED BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

AUTOTURN EXHIBIT

WEST END  
BLOCK L&M - CONCEPT II  
CITY OF ALEXANDRIA, VIRGINIA

SCALE: 1"=30' DATE: OCT, 2023

SHEET  
09B  
OF  
10

FILE No.  
SP-13141



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4200 D TECHNOLOGY CT.  
CHANTILLY, VA 20151  
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FAX: 703.578.8888  
www.urban-ld.com

Planner+Engineer+Landscape Architects+Land Surveyors

| PLAN DATE  | NO. | DATE | DESCRIPTION |
|------------|-----|------|-------------|
| 10-20-2023 |     |      |             |



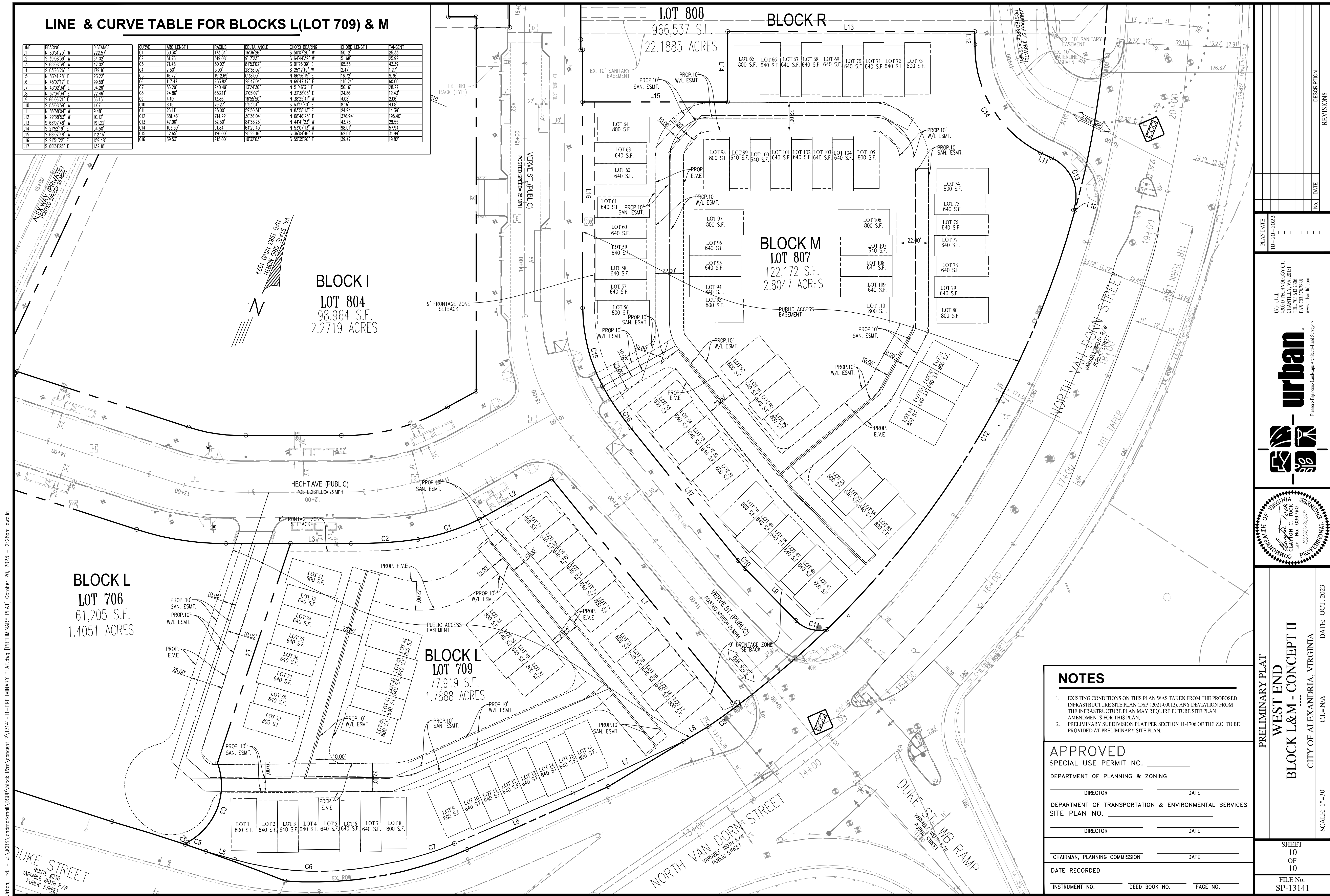




Urban, Ltd. - J:\JOBS\Jardmark\DSUP\Block L&M\Concept 2\3141-11-PRELIMINARY PLAT.dwg [PRELIMINARY PLAT] October 20, 2023 - 2:28pm owalia

## LINE & CURVE TABLE FOR BLOCKS L(LOT 709) & M

| LINE | BEARING       | DISTANCE | CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | TANGENT |
|------|---------------|----------|-------|------------|--------|-------------|---------------|--------------|---------|
| L1   | N 60°51'20" W | 222.57   | C1    | 50.30      | 173.54 | 16°36'26"   | S 50°07'20" W | 50.12        | 25.33   |
| L2   | S 39°08'59" W | 64.02    | C2    | 51.73      | 319.08 | 91°72'3"    | S 64°44'52" W | 51.68        | 25.92   |
| L3   | S 68°08'58" W | 47.02    | C3    | 71.48      | 50.02  | 81°51'02"   | S 01°26'09" E | 65.55        | 43.39   |
| L4   | S 03°26'26" E | 179.16   | C4    | 25.80      | 5.00   | 28°36'07"   | S 25°12'09" W | 2.47         | 1.27    |
| L5   | N 83°47'28" E | 23.22    | C5    | 16.72      | 192.69 | 0°38'07"    | N 85°56'15" E | 16.72        | 8.36    |
| L6   | N 45°07'17" E | 99.58    | C6    | 117.47     | 233.82 | 28°47'04"   | N 69°47'47" E | 116.24       | 60.00   |
| L7   | N 43°02'34" E | 94.26    | C7    | 56.29      | 240.49 | 13°24'36"   | N 51°46'31" E | 56.16        | 28.27   |
| L8   | N 37°04'34" E | 22.46    | C8    | 24.86      | 683.11 | 2°05'07"    | N 37°38'08" E | 24.86        | 12.43   |
| L9   | S 66°06'21" E | 56.15    | C9    | 4.10       | 13.86  | 16°56'50"   | N 36°25'47" W | 4.08         | 2.06    |
| L10  | S 85°08'59" W | 1.07     | C10   | 8.16       | 29.27  | 6°51'51"    | S 67°44'40" E | 8.16         | 4.08    |
| L11  | N 86°58'04" W | 9.48     | C11   | 26.11      | 25.00  | 59°50'51"   | N 83°58'13" E | 24.94        | 14.39   |
| L12  | N 27°38'53" W | 10.12    | C12   | 381.46     | 714.22 | 30°36'04"   | N 08°46'25" E | 376.94       | 185.40  |
| L13  | S 68°07'48" W | 191.22   | C13   | 47.96      | 32.50  | 84°33'26"   | N 44°17'23" W | 43.73        | 28.55   |
| L14  | S 21°52'18" E | 54.50    | C14   | 103.39     | 91.80  | 64°29'43"   | N 53°02'13" W | 98.01        | 51.94   |
| L15  | S 68°07'48" W | 112.16   | C15   | 82.65      | 176.00 | 28°29'16"   | S 38°24'46" E | 62.01        | 31.99   |
| L16  | S 21°51'22" E | 159.48   | C16   | 39.53      | 215.00 | 10°32'03"   | S 55°35'26" E | 39.47        | 19.82   |
| L17  | S 60°51'25" E | 132.18   |       |            |        |             |               |              |         |



## NOTES

- EXISTING CONDITIONS ON THIS PLAN WAS TAKEN FROM THE PROPOSED INFRASTRUCTURE SITE PLAN (DSP #2021-00012). ANY DEVIATION FROM THE INFRASTRUCTURE PLAN MAY REQUIRE FUTURE SITE PLAN AMENDMENTS FOR THIS PLAN.
- PRELIMINARY SUBDIVISION PLAT PER SECTION 11-1706 OF THE Z.O. TO BE PROVIDED AT PRELIMINARY SITE PLAN.

## APPROVED

SPECIAL USE PERMIT NO. \_\_\_\_\_

DEPARTMENT OF PLANNING & ZONING

DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES  
SITE PLAN NO. \_\_\_\_\_

DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_

DATE \_\_\_\_\_

DATE RECORDED \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_

DEED BOOK NO. \_\_\_\_\_

PAGE NO. \_\_\_\_\_

PRELIMINARY PLAT

WEST END  
BLOCK L&M - CONCEPT II

CITY OF ALEXANDRIA, VIRGINIA

DATE: OCT, 2023

SCALE: 1"=30'

SHEET  
10  
OF  
10

FILE No.  
SP-13141

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PLANNING & ENGINEERING

COMMONWEALTH OF VIRGINIA  
CLAYTON C. TOOK  
Lic. No. 068786  
10/20/2023  
PROFESSIONAL ENGINEER

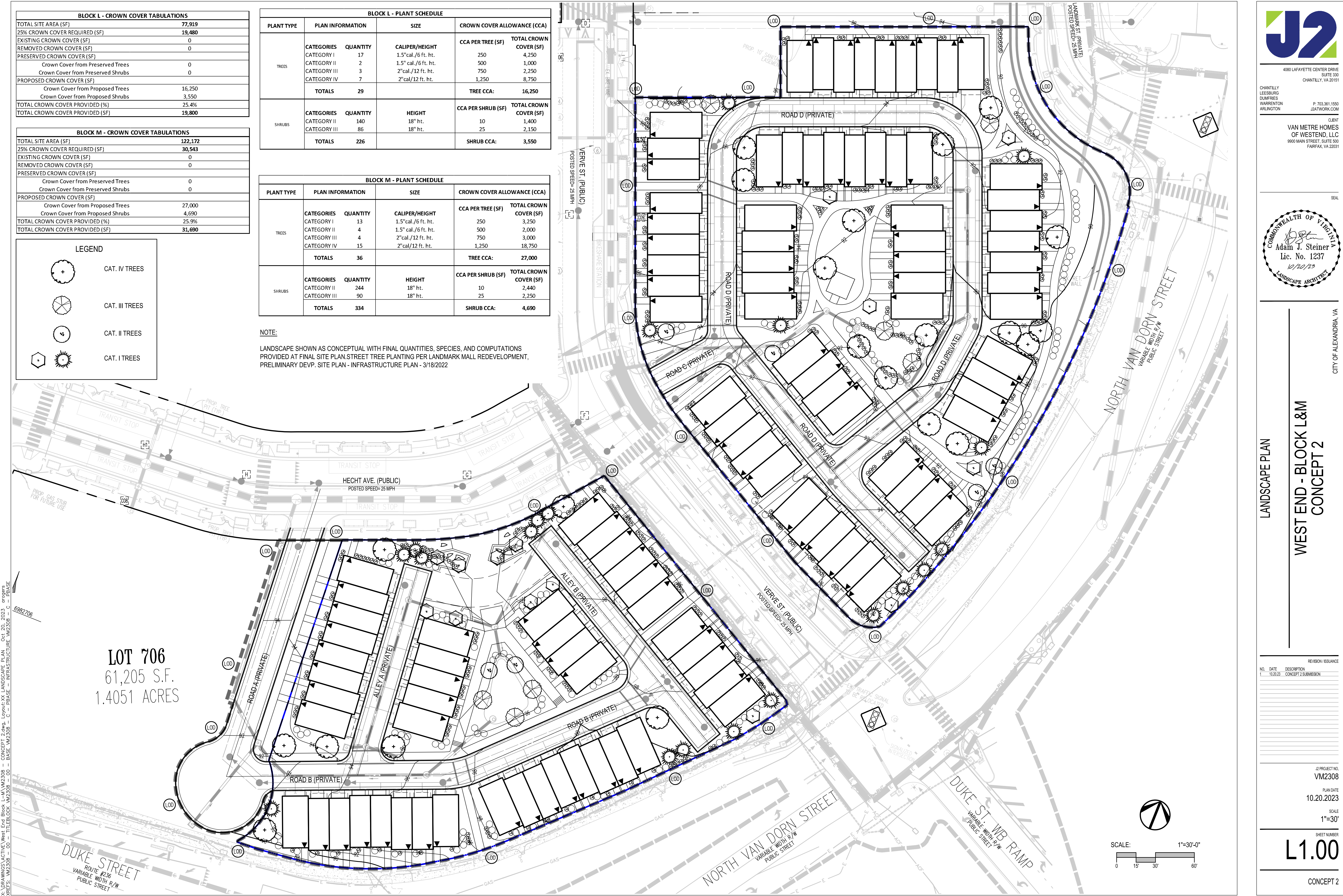
REVISIONS

No. \_\_\_\_\_

DATE \_\_\_\_\_

PLAN DATE  
10-20-2023





X:\PROJECTS\ACTIVE\West End Block L&M\LANDSCAPE PLAN - CONCEPT 2.dwg, LAYOUT LANDSCAPE PLAN - C01.dwg, 10/20/23, gregory  
XREFS: VM2308 - 00 - TIER 0000 - VM2308 - 00 - BASE - VM2308 - 00 - PHASE - INFRASTRUCTURE - VM2308 - 00 - PHASE

| BLOCK L - CROWN COVER TABULATIONS |        |
|-----------------------------------|--------|
| TOTAL SITE AREA (SF)              | 77,919 |
| 25% CROWN COVER REQUIRED (SF)     | 19,480 |
| EXISTING CROWN COVER (SF)         | 0      |
| REMOVED CROWN COVER (SF)          | 0      |
| PRESERVED CROWN COVER (SF)        |        |
| Crown Cover from Preserved Trees  | 0      |
| Crown Cover from Preserved Shrubs | 0      |
| PROPOSED CROWN COVER (SF)         |        |
| Crown Cover from Proposed Trees   | 16,250 |
| Crown Cover from Proposed Shrubs  | 3,550  |
| TOTAL CROWN COVER PROVIDED (%)    | 25.4%  |
| TOTAL CROWN COVER PROVIDED (SF)   | 19,800 |

| BLOCK L - PLANT SCHEDULE |                  |          |                     |                             |
|--------------------------|------------------|----------|---------------------|-----------------------------|
| PLANT TYPE               | PLAN INFORMATION |          | SIZE                | CROWN COVER ALLOWANCE (CCA) |
| TREES                    | CATEGORIES       | QUANTITY | CALIPER/HEIGHT      | CCA PER TREE (SF)           |
|                          | CATEGORY I       | 17       | 1.5" cal./6 ft. ht. | 250                         |
|                          | CATEGORY II      | 2        | 1.5" cal./6 ft. ht. | 500                         |
|                          | CATEGORY III     | 3        | 2" cal./12 ft. ht.  | 750                         |
|                          | CATEGORY IV      | 7        | 2" cal./12 ft. ht.  | 1,250                       |
|                          | TOTALS           | 29       |                     | TREE CCA: 16,250            |
| SHRUBS                   | CATEGORIES       | QUANTITY | HEIGHT              | CCA PER SHRUB (SF)          |
|                          | CATEGORY II      | 140      | 18" ht.             | 10                          |
|                          | CATEGORY III     | 86       | 18" ht.             | 25                          |
|                          | TOTALS           | 226      |                     | SHRUB CCA: 3,550            |

| BLOCK M - CROWN COVER TABULATIONS |         |
|-----------------------------------|---------|
| TOTAL SITE AREA (SF)              | 122,172 |
| 25% CROWN COVER REQUIRED (SF)     | 30,543  |
| EXISTING CROWN COVER (SF)         | 0       |
| REMOVED CROWN COVER (SF)          | 0       |
| PRESERVED CROWN COVER (SF)        |         |
| Crown Cover from Preserved Trees  | 0       |
| Crown Cover from Preserved Shrubs | 0       |
| PROPOSED CROWN COVER (SF)         |         |
| Crown Cover from Proposed Trees   | 27,000  |
| Crown Cover from Proposed Shrubs  | 4,690   |
| TOTAL CROWN COVER PROVIDED (%)    | 25.9%   |
| TOTAL CROWN COVER PROVIDED (SF)   | 31,690  |

| BLOCK M - PLANT SCHEDULE |                  |          |                     |                             |
|--------------------------|------------------|----------|---------------------|-----------------------------|
| PLANT TYPE               | PLAN INFORMATION |          | SIZE                | CROWN COVER ALLOWANCE (CCA) |
| TREES                    | CATEGORIES       | QUANTITY | CALIPER/HEIGHT      | CCA PER TREE (SF)           |
|                          | CATEGORY I       | 13       | 1.5" cal./6 ft. ht. | 250                         |
|                          | CATEGORY II      | 4        | 1.5" cal./6 ft. ht. | 500                         |
|                          | CATEGORY III     | 4        | 2" cal./12 ft. ht.  | 750                         |
|                          | CATEGORY IV      | 15       | 2" cal./12 ft. ht.  | 1,250                       |
|                          | TOTALS           | 36       |                     | TREE CCA: 27,000            |
| SHRUBS                   | CATEGORIES       | QUANTITY | HEIGHT              | CCA PER SHRUB (SF)          |
|                          | CATEGORY II      | 244      | 18" ht.             | 10                          |
|                          | CATEGORY III     | 90       | 18" ht.             | 25                          |
|                          | TOTALS           | 334      |                     | SHRUB CCA: 4,690            |

NOTE:

LANDSCAPE SHOWN AS CONCEPTUAL WITH FINAL QUANTITIES, SPECIES, AND COMPUTATIONS PROVIDED AT FINAL SITE PLAN. STREET TREE PLANTING PER LANDMARK MALL REDEVELOPMENT, PRELIMINARY DEVP. SITE PLAN - INFRASTRUCTURE PLAN - 3/18/2022

LEGEND

CAT. IV TREES

CAT. III TREES

CAT. II TREES

CAT. I TREES

4080 LAFAYETTE CENTER DRIVE  
SUITE 330  
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J2ATWORK.COM

CLIENT

VAN METRE HOMES  
OF WESTEND, LLC  
9900 MAIN STREET, SUITE 500  
FAIRFAX, VA 22031

SEAL

LANDSCAPE PLAN

WEST END - BLOCK L&M

CONCEPT 2

NO. DATE DESCRIPTION

1 10.20.23 CONCEPT 2 SUBMISSION

22 PROJECT NO.

VM2308

PLAN DATE

10.20.2023

SCALE

1"=30'

SHEET NUMBER

L1.00

CONCEPT 2

REVISION /ISSUANCE

NO. DATE DESCRIPTION

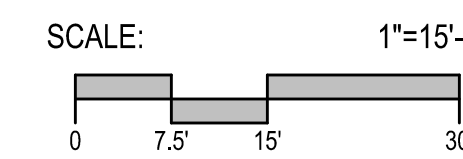
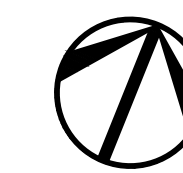
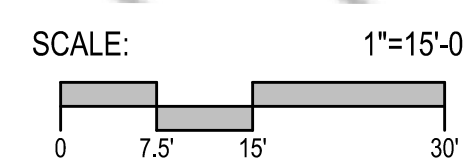
1 10.20.23 CONCEPT 2 SUBMISSION

0 15' 30' 60'

SCALE: 1"=30'-0"

CITY OF ALEXANDRIA, VA

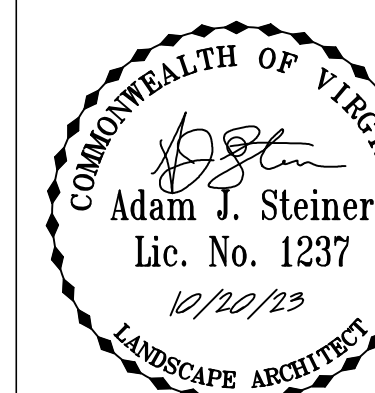




4080 LAFAYETTE CENTER DR  
SUITE 100  
CHANTILLY, VA 20151

CHANTILLY  
LEESBURG  
DUMFRIES  
WARRENTON  
ARLINGTON

**VAN METRE HOMES**  
OF WESTEND,  
9900 MAIN STREET, SUITE 100  
FAIRFAX, VA 22031



ILLUSTRATIVE LANDSCAPE  
PLAN ENLARGEMENTS

WEST END - BLOCK L&M  
CONCEPT 2

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VM23

10.20.20

1"=

SHEET NO.

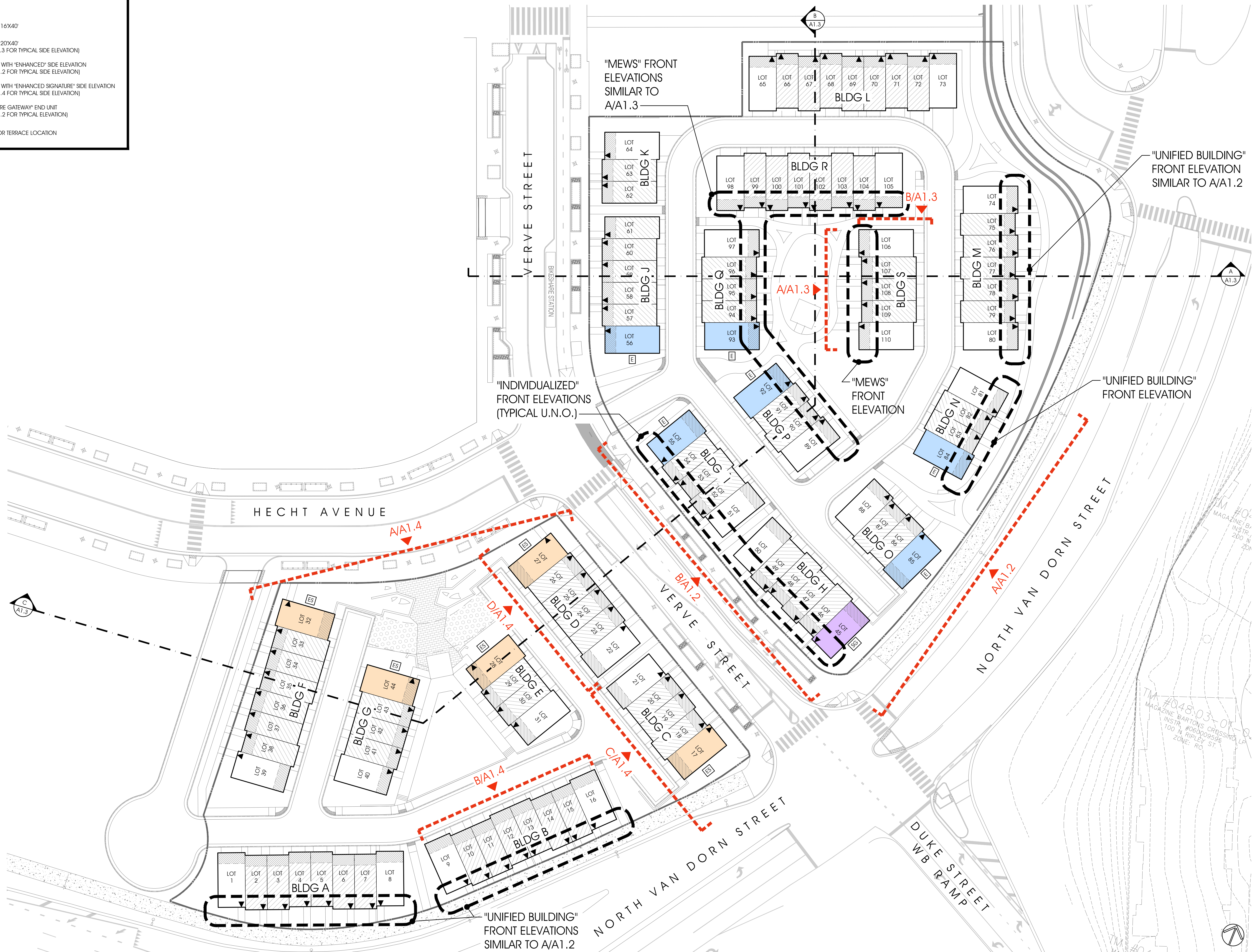
111

CONCEP



KEY

- TYP. UNIT 16'X40'
- TYP. UNIT 20'X40' (SEE B/A1.3 FOR TYPICAL SIDE ELEVATION)
- END UNIT WITH "ENHANCED" SIDE ELEVATION (SEE A/A1.2 FOR TYPICAL SIDE ELEVATION)
- END UNIT WITH "ENHANCED SIGNATURE" SIDE ELEVATION (SEE A/A1.4 FOR TYPICAL SIDE ELEVATION)
- "SIGNATURE GATEWAY" END UNIT (SEE A/A1.2 FOR TYPICAL ELEVATION)
- 4TH FLOOR TERRACE LOCATION



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## West End Townhomes

Blocks L & M  
Alexandria, VA

23.003

### REVISIONS

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |

CONCEPT II  
10.20.23

SITE PLAN  
& STATISTICS

SHEET NO.

# A1.0

UNIT TYPES SCHEME WITH TERRACE ARRANGEMENT  
1/32"=1'-0"



| BLOCK L       | UNIT TYPE               | QTY | GSF   | DEDUCTIONS<br>(POSSIBLE) | DEDUCTIONS<br>(TAKEN) | FLOOR AREA | SUBTOTAL   |
|---------------|-------------------------|-----|-------|--------------------------|-----------------------|------------|------------|
|               | 20X40 UNITS (TYP.)      | 12  | 3,118 | 561                      | -                     | 3,118      | 37,416 SF  |
|               | 20X40 UNITS (SIGNATURE) | 2   | 3,078 | 557                      | -                     | 3,078      | 6,156 SF   |
|               | 16X40 UNITS             | 30  | 2,511 | 526                      | -                     | 2,511      | 75,330 SF  |
|               | BLOCK L TOTAL           | 44  |       |                          |                       |            | 118,902 SF |
| SITE AREA     |                         |     |       |                          |                       | 77,919 SF  |            |
| FAR PERMITTED |                         |     |       |                          |                       | 3.33       |            |
| FAR PROVIDED  |                         |     |       |                          |                       | 1.53       |            |

| BLOCK M       | UNIT TYPE               | QTY | GSF   | DEDUCTIONS<br>POSSIBLE (1) | DEDUCTIONS<br>TAKEN | FLOOR AREA | SUBTOTAL   |
|---------------|-------------------------|-----|-------|----------------------------|---------------------|------------|------------|
|               | 20X40 UNITS (TYP.)      | 17  | 3,118 | 477                        | -                   | 3,118      | 53,006 SF  |
|               | 20X40 UNITS (SIGNATURE) | 5   | 3,078 | 473                        | -                   | 3,078      | 15,390 SF  |
|               | 16X40 UNITS             | 44  | 2,511 | 475                        | -                   | 2,511      | 110,484 SF |
|               | TOTAL                   | 66  |       |                            |                     |            | 178,880 SF |
| SITE AREA     |                         |     |       |                            |                     | 122,178 SF |            |
| FAR PERMITTED |                         |     |       |                            |                     | 1.64       |            |
| FAR PROVIDED  |                         |     |       |                            |                     | 1.46       |            |

| BLOCK L + M | 110 UNITS |  | TOTAL FLOOR AREA | 297,782 SF |
|-------------|-----------|--|------------------|------------|
|-------------|-----------|--|------------------|------------|

NOTE: EXTERIOR MATERIALS AND LOCATION OF TOP FLOOR TERRACE CAN AFFECT GSF AND/OR POSSIBLE FLOOR AREA DEDUCTIONS. THESE CALCULATIONS ASSUME THE "WORST CASE SCENARIO" PER UNIT.

FLOOR AREA KEY:

GROSS FLOOR AREA

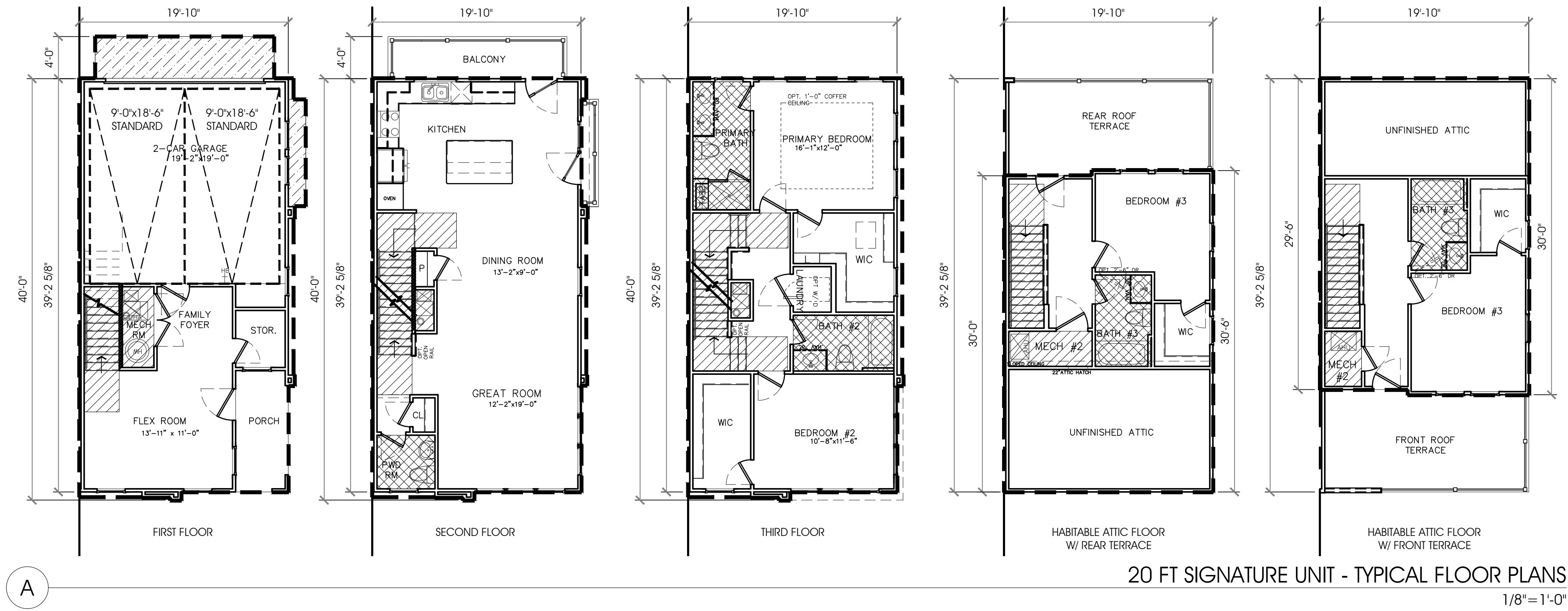
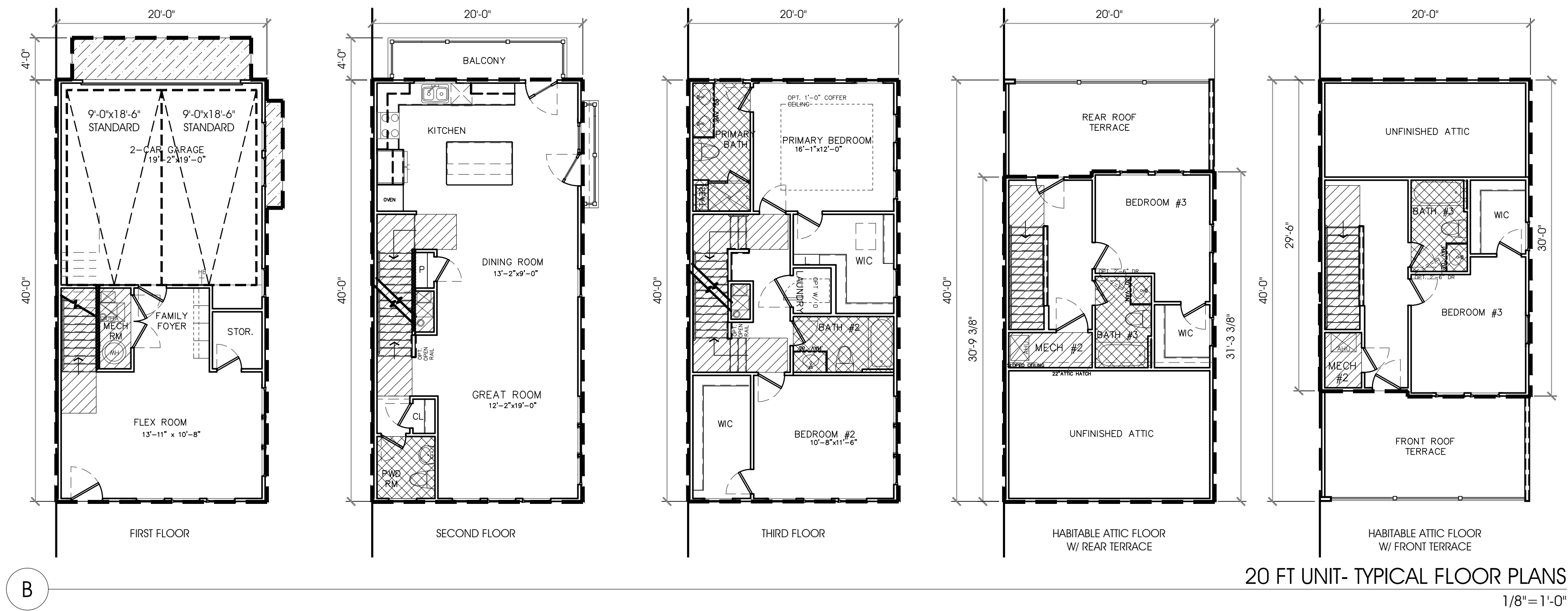
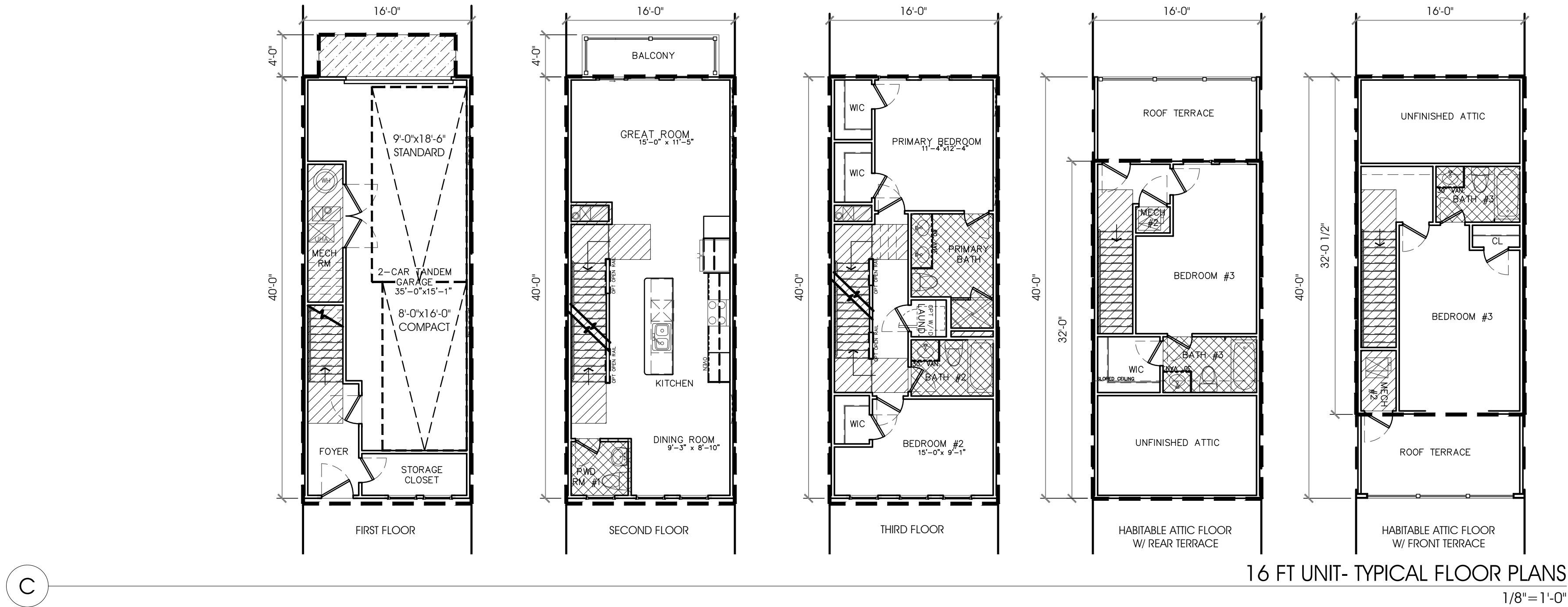
AREAS ALLOWED TO BE DEDUCTED FROM GROSS SQ. FT. TO DETERMINE FAR:

STAIRWAYS

MECH. SPACES

BATHROOMS (DEDUCT 50 SQ.FT. MAX. PER BATHROOM)

SPACE UNDER OPEN BALCONIES AND SIMILAR STRUCTURES PROJECTING FROM A FLOOR ABOVE THE 1ST FLOOR UP TO A MAX. DEPTH OF 8 FEET



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### REVISIONS

| DATE | DESCRIPTION |
|------|-------------|
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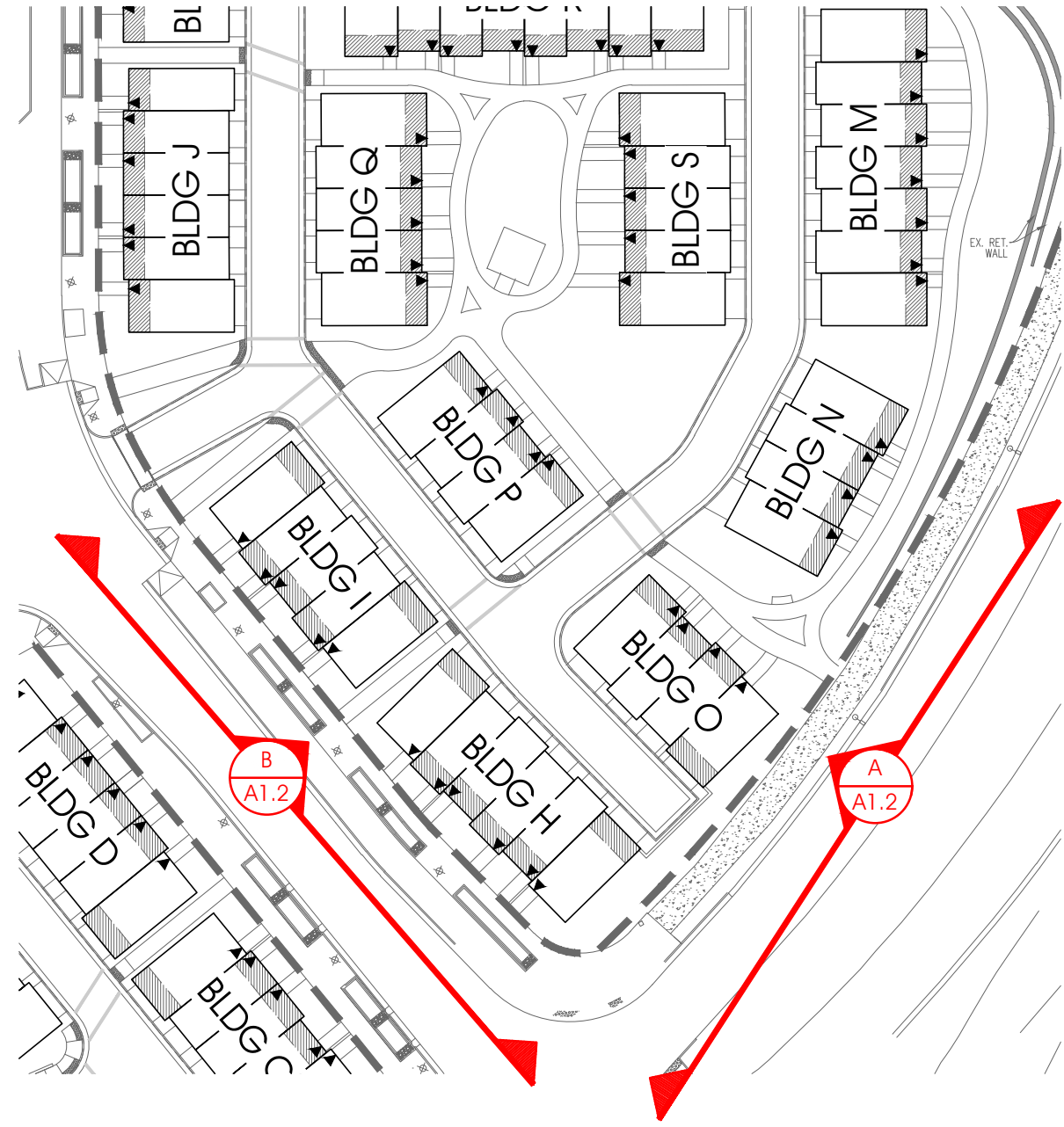
CONCEPT II  
10.20.23

FLOOR PLANS  
& FAR CALCS

SHEET NO.

A1.1





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## West End Townhomes

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### REVISIONS

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
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CONCEPT II  
10.20.23

BLOCK M  
EXTERIOR  
ELEVATIONS

SHEET NO.

A1.2

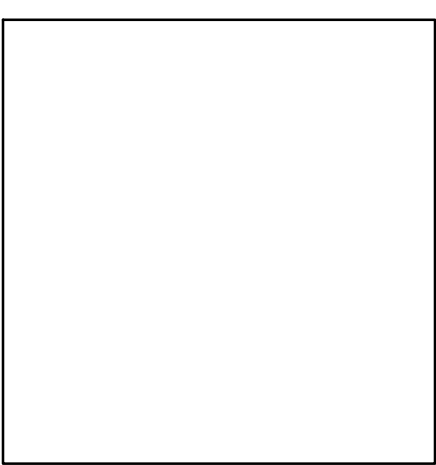
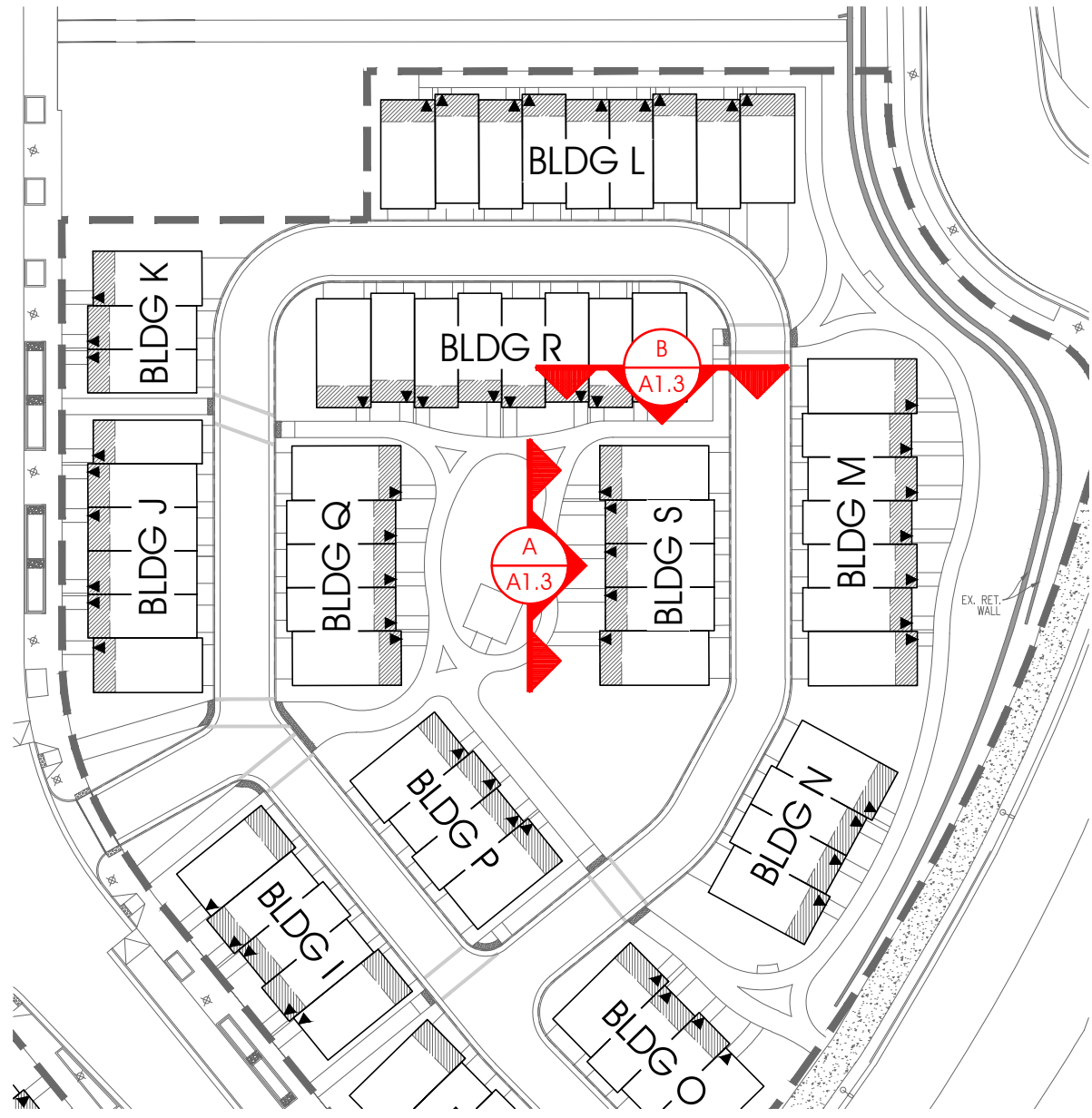


VERVE STREET ELEVATION (BUILDINGS I & H FRONT ELEVATION)  
3/32"= 1'-0"



NORTH VAN DORN STREET ELEVATION (BUILDINGS H&O SIDE ELEVATIONS & BUILDING N FRONT ELEVATION)  
3/32"= 1'-0"





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Townhomes

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23.003



B

BUILDING S SIDE ELEVATION  
3/32"= 1'-0"



A

BUILDING S "MEWS" FRONT ELEVATION  
3/32"= 1'-0"

REVISIONS

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
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CONCEPT II  
10.20.23

BLOCK M  
EXTERIOR  
ELEVATIONS

SHEET NO.

A1.3

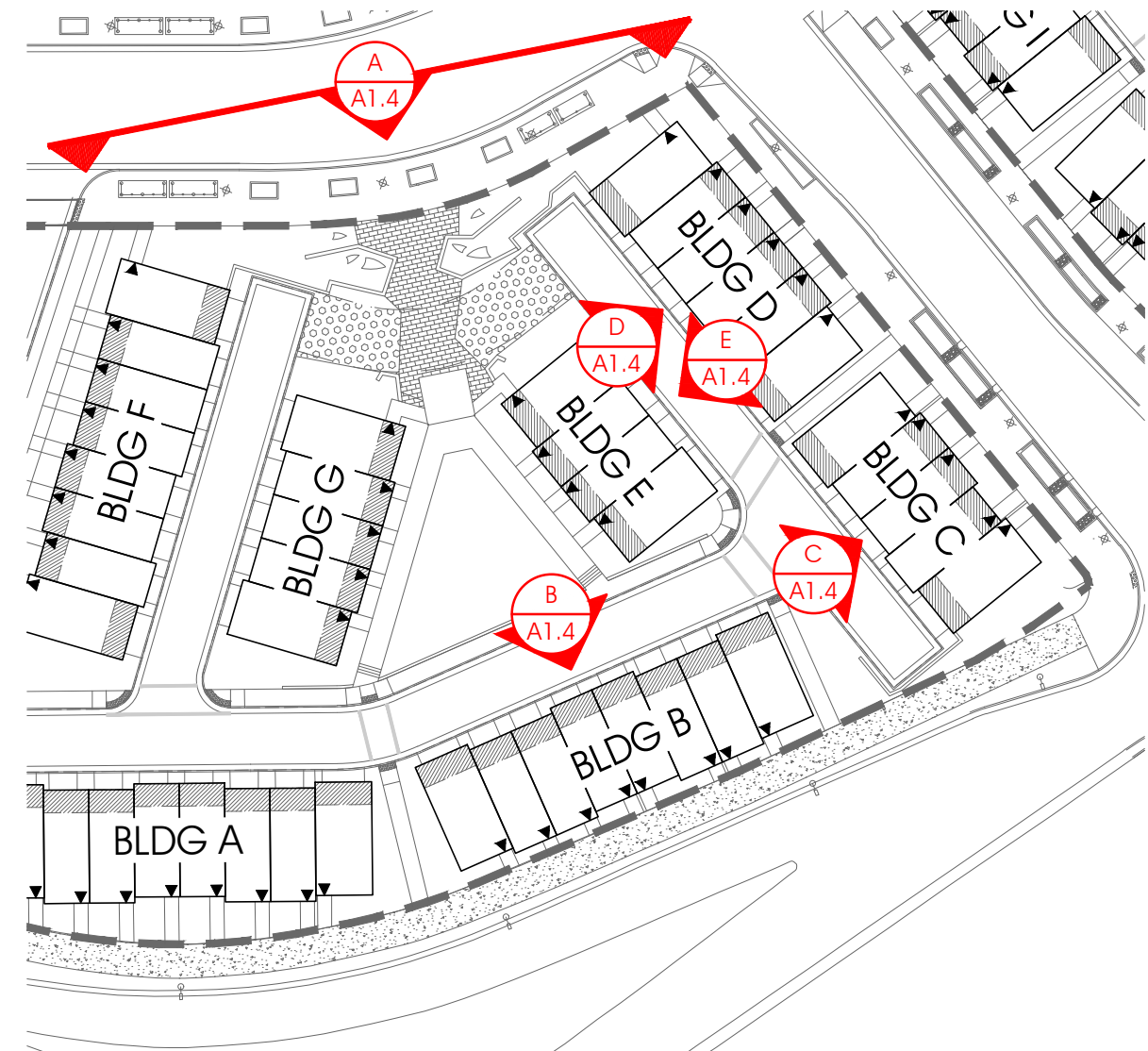




E BUILDING E REAR ELEVATION  
3/32" = 1'-0"



D BUILDING D REAR ELEVATION  
3/32" = 1'-0"



C BUILDING C REAR ELEVATION  
3/32" = 1'-0"



B BUILDING B REAR ELEVATION  
3/32" = 1'-0"

BUILDING D  
"ENHANCED SIGNATURE" SIDE ELEVATION

BUILDING E  
"ENHANCED SIGNATURE" SIDE ELEVATION

BUILDING G  
"ENHANCED SIGNATURE" SIDE ELEVATION

BUILDING F  
"ENHANCED SIGNATURE" SIDE ELEVATION

CEMENTITIOUS PANELS W/  
CEMENTITIOUS TRIM BOARD BATTENS  
LAP SIDING W/ FACTORY-APPLIED  
WOOD GRAIN TEXTURE COATING  
BRICK VENEER



A HECHT AVENUE ELEVATION (BUILDINGS D, E, G, F "ENHANCED SIGNATURE" SIDE ELEVATIONS)  
3/32" = 1'-0"

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## West End Townhomes

Blocks L & M  
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23.003

### REVISIONS

| DATE | DESCRIPTION |
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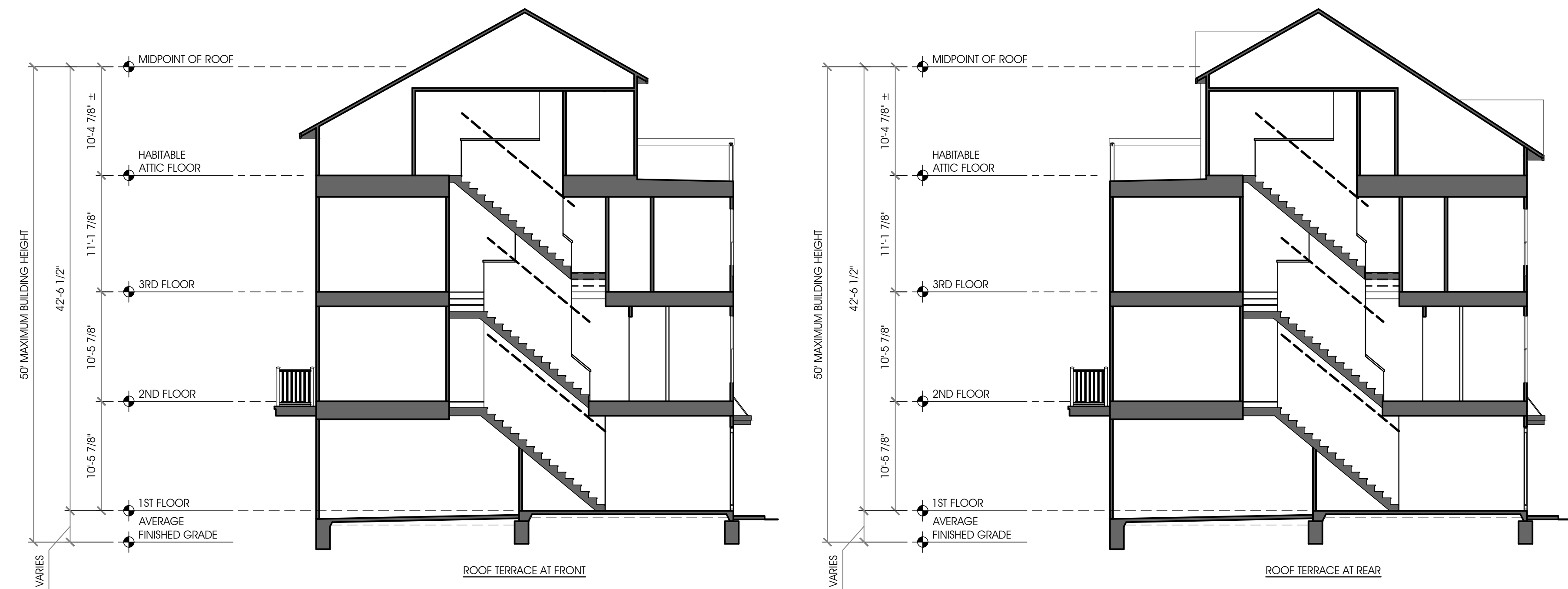
CONCEPT II  
10.20.23

BLOCK L  
EXTERIOR  
ELEVATIONS

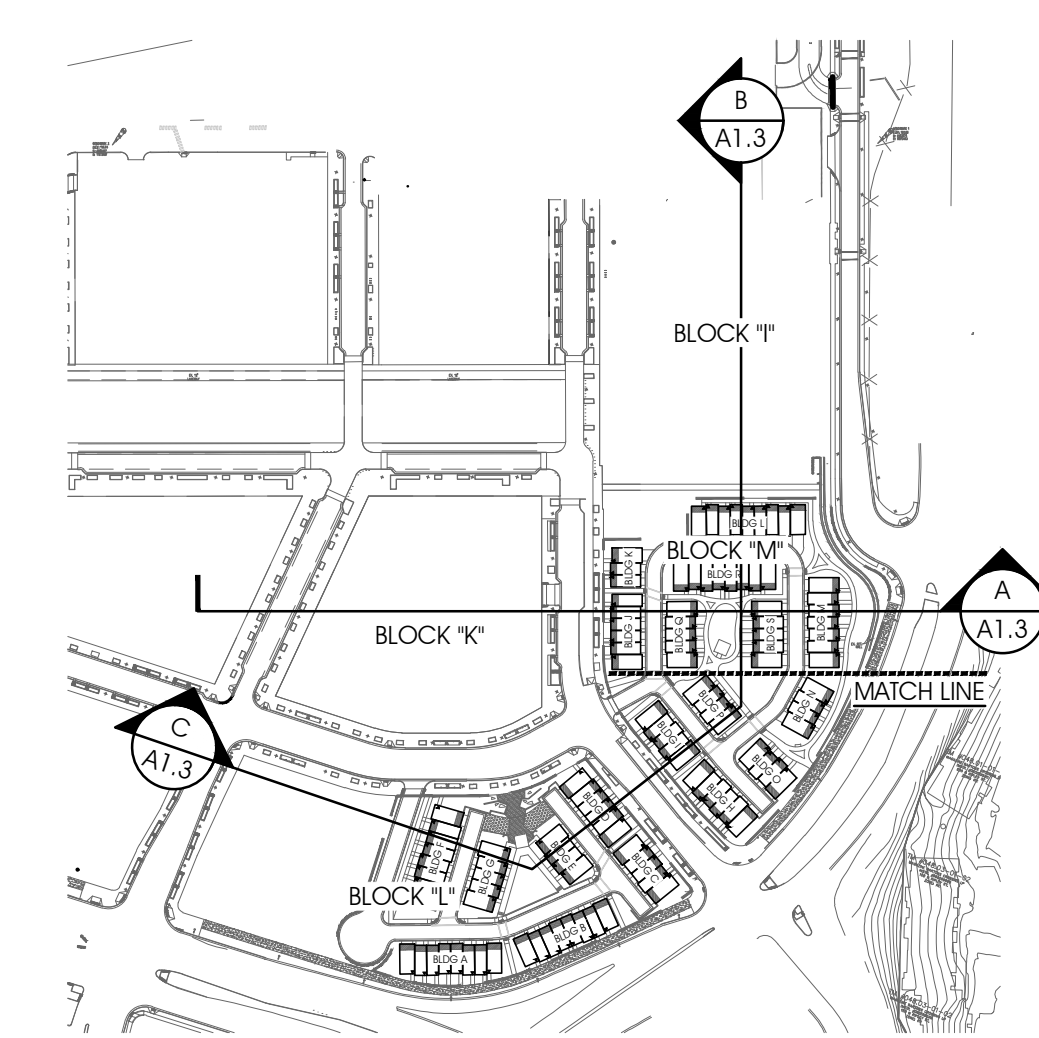
SHEET NO.

A1.4





TYPICAL 20' UNIT BUILDING SECTION (16' UNIT SIMILAR)  
1/8" = 1'-0"



RUST | ORLING  
ARCHITECTURE

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## West End Townhomes

Blocks L & M  
Alexandria, VA

23.003

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |
|           |             |
|           |             |
|           |             |

CONCEPT II  
10.20.23

SECTIONS

SHEET NO.  
**A1.5**

